

Grant County Judge Executive

Darrell L. Link
Grant County Courthouse

101 North Main Street
Williamstown, KY 41097

Office: (859) 823-7561
Fax: (859) 428-4567

January 22, 2013

Mr. Richard Austin, Magistrate 1st District
_____, Magistrate 2nd District
Mr. Bobby Young, Magistrate 3rd District
Mr. Joe Taylor, County Attorney
Mrs. Peggy Updike, County Treasurer

GRANT COUNTY FISCAL COURT AGENDA FOR TUESDAY, JAN.22, 2013, AT 7:00 P.M.

1. Invocation – Magistrate Richard Austin
2. Pledge of Allegiance-All
3. Call to order- Changes and Additions to the agenda.
4. Present for review and approval the minutes of the January 7, 2013 Special Fiscal Court meeting.
5. Present for review and approval the claims against the General expense Fund, Road Fund, and Jail fund, along with the transfers needed for the Month of January.
6. Sheriff Chuck Dills: Present for review and action the Sheriff's Annual Budget, Cumulative Quarterly Report, and Annual Settlement for Calendar Year 2013, and also the Annual Order Setting Maximum Amount for Deputies and Assistants for 2013, along with the Resolution adopting same if approved.
7. Present for a motion to adopt a Resolution # 61 for Adoption of the NKADD Regional Hazard Mitigation Plan for Grant County, Kentucky.
8. Present a motion to approve a Joint Resolution between the Grant County Fiscal Court and the Grant County 109 Board for the Grant County Solid Waste Management Plan for years 2013 through 2017.

9. Present for a First Reading Ordinance No. 01-2013-662, enacting and adopting a Supplement to the Code of Ordinances of the County of Grant, Kentucky, along with the Notice to run in the local paper showing a Second Reading to be held on February 4, 2013, at 7:00 P.M., or as soon thereafter as possible.
10. Present for a motion to promote Gary Workman from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.
11. Present for a motion to promote Eric Morris from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.
12. Present for a motion to promote Morgan Teeters from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.
13. Present for a motion to promote Jeffrey Surgener from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.
14. Present for a motion to hire Stephanie Cooper as a Part-Time Deputy at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.
15. Present for a motion to hire Thomas Mains as a Part-Time Deputy at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.
16. Present for a motion to hire Jesse Allen as a Part-Time Deputy at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.
17. Present for a motion to hire David Moore as a Part-Time Deputy at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.
18. Present the Grant County Coroner's Report for October 2012 thru December 31, 2012. No-Action-is-required.
19. Open 'Discussion' for the Good of the County.
20. Remind the members of Fiscal Court that the next regular meeting of the Grant County Fiscal Court will be held on Monday, February 4, 2013 at the Grant County Courthouse at 7:00 P.M.


GRANT COUNTY JUDGE/EXECUTIVE

ADDITIONS AND DELETIONS TO AGENDA DATED JANUARY 22, 2013

ADDITIONS:

17A. PRESENT FOR A MOTION TO HIRE BRANDON JOHNSON AS A PART-TIME DEPUTY AT THE GRANT COUNTY DETENTION CENTER AT A SALARY OF \$10.50 PER HOUR EFFECTIVE JANUARY 23, 2013.

The Grant County Fiscal Court met in Regular Session on Tuesday, January 22nd, 2013 at 7:00 P.M. at the Grant County Courthouse in Williamstown, Kentucky 41097, with Richard Austin, Magistrate 1st District, Present; Bobby Young, Magistrate 3rd District, present; Joe Taylor, County Attorney, Present, and Hon. Darrell Link, County Judge/Executive, Present and Presiding. Cody Durr with Williamstown Cable, and Pat Conrad, Grant County Fiscal Court Clerk were also present. The following guests were present: Jeff Nantz, David Rose, Troy Hagedorn, Ann Greene, Barry Greene, Frances Doane, Robert Hall, Rodney Howe, Brian Maines, Philip Knarr, Sheriff Chuck Dills.

Magistrate Richard Austin opened with prayer and Judge/Executive Darrell L. Link led in the Pledge of Allegiance.

Judge/Executive Darrell L. Link then noted that there is one addition which will be 17A, and one deletion to the agenda which is number 17.

Judge/Executive Darrell L. Link then presented the minutes of the January 7th, 2013 meeting for approval.

Motion of Bobby Young, seconded by Richard Austin, it is hereby ordered to approve the minutes of the January 7th, 2013 Special meeting.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes yes.

Judge/Executive Darrell L. Link presented for review and approval the Claims in the General Expense Fund, Road Fund, and Jail Fund along with the transfers as needed for the month of January. He asked if there were any questions regarding the claims.

Motion of Richard Austin, seconded by Bobby Young, it is hereby ordered to pay Claim #'s 01-13-0058, thru 01-13-0092 against the General Expense Fund in the amount of \$150,208.55, Claim #'s 02-13-0023 thru 02-13-0036 against the Road Fund in the amount of \$9,290.19; and Claim #'s 03-13-0022, thru 03-13-0033, against the Jail Fund in the amount of \$58,921.80 along with the transfers as presented for the month of January.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes yes.

General Fund

01/22/13
10:05AM

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

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Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor: BUSINESSCA		BUSINESS CARD						
01/22/13	01-13-0084	I	BOBBY WEBB	COD	01/22	N/A	22.14	.00
	Account: 0150155770		Amount	22.14				
01/22/13	01-13-0085	I	TODD ANDERSON	COD	01/22	N/A	214.95	.00
	Account: 0150155690		Amount	59.45				
	Account: 0150154550		Amount	155.50				
01/22/13	01-13-0086	I	TONY STIGERS	COD	01/22	N/A	121.70	.00
	Account: 0150155920		Amount	121.70				
01/22/13	01-13-0087	I	DEBBIE VANNARSDALL	COD	01/22	N/A	198.94	.00
	Account: 0150154450		Amount	198.94				
01/22/13	01-13-0088	I	DENNIS SWITZER	COD	01/22	N/A	8.47	.00
	Account: 0150155920		Amount	8.47				
01/22/13	01-13-0089	I	TIM SLONE	COD	01/22	N/A	227.92	.00
	Account: 0150155770		Amount	227.92				
Vendor Total: BUSINESSCA							794.12	.00
Vendor: C0300		CINCINNATI BELL TELEPHONE						
01/22/13	01-13-0058	I	LANDLINES	COD	01/22	N/A	391.77	.00
	Account: 0150015730		Amount	88.68				
	Account: 0150815780		Amount	219.28				
	Account: 0150015730		Amount	83.81				
Vendor Total: C0300							391.77	.00
Vendor: CINTASCORP		CINTAS CORPORATION #312						
01/22/13	01-13-0059	I	CUSTODIAL	COD	01/22	N/A	1,039.16	.00
	Account: 0150803300		Amount	24.32				
	Account: 0150803290		Amount	682.36				
	Account: 0150813290		Amount	332.48				
Vendor Total: CINTASCORP							1,039.16	.00
Vendor: DC0124		D-C ELEVATOR COMPANY, INC						
01/22/13	01-13-0073	I	INV 183255	COD	01/22	N/A	300.00	.00
	Account: 0150815880		Amount	300.00				
Vendor Total: DC0124							300.00	.00
Vendor: DUKEENERGY		DUKE ENERGY						
01/22/13	01-13-0060	I	NATURAL GAS	COD	01/22	N/A	2,363.03	.00
	Account: 0154015780		Amount	108.27				
	Account: 0150155780		Amount	191.91				
	Account: 0150805830		Amount	1,649.42				
	Account: 0150805830		Amount	413.43				
Vendor Total: DUKEENERGY							2,363.03	.00
Vendor: ETHOMAS		E. THOMAS & ASSOCIATES, INC.						
01/22/13	01-13-0069	I	INVOICE 4786	COD	01/22	N/A	497.00	.00
	Account: 0150573180		Amount	497.00				
Vendor Total: ETHOMAS							497.00	.00
Vendor: F3100		LAMAR FOWLER						
01/22/13	01-13-0072	I	MILEAGE FOR TRAINING	COD	01/22	N/A	108.78	.00
	Account: 0150205760		Amount	108.78				
Vendor Total: F3100							108.78	.00
Vendor: G2100		GRANT COUNTY VETERINARY						
01/22/13	01-13-0077	I	INV 44324	COD	01/22	N/A	38.00	.00
	Account: 0152053850		Amount	38.00				
Vendor Total: G2100							38.00	.00
Vendor: G8468		GOVERNMENT UTILITIES						
01/22/13	01-13-0090	I	INV 011378	COD	01/22	N/A	1,237.50	.00

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
			Account: 0150157050	Amount	1,237.50			
							Vendor Total: G8468	1,237.50 .00
Vendor:	GCNEWS		GRANT COUNTY NEWS					
01/22/13	01-13-0068	I	INV. 201211 201212	COD	01/22	N/A	292.48	.00
			Account: 0150255390	Amount	292.48			
							Vendor Total: GCNEWS	292.48 .00
Vendor:	GCSSD		GRANT CO. SANITARY SEWER					
01/22/13	01-13-0067	I	OFFICE BATHROOMS	COD	01/22	N/A	30.00	.00
			Account: 0154015780	Amount	30.00			
							Vendor Total: GCSSD	30.00 .00
Vendor:	H8243		VANESSA HALL					
01/22/13	01-13-0082	I	PSW MEALS	COD	01/22	Misc Box7	13.00	.00
			Account: 0153154250	Amount	13.00			
							Vendor Total: H8243	13.00 .00
Vendor:	K1360		KENTUCKY STATE TREASURER					
01/22/13	01-13-0078	I	CERTIFICATE RENEWALS	COD	01/22	N/A	150.00	.00
			Account: 0152053850	Amount	50.00			
			Account: 0152053850	Amount	50.00			
			Account: 0152053850	Amount	50.00			
							Vendor Total: K1360	150.00 .00
Vendor:	K1680		KANSAS STATE BANK					
01/22/13	01-13-0083	I	INV 3342886-20	COD	01/22	N/A	980.46	.00
			Account: 0150015730	Amount	980.46			
							Vendor Total: K1680	980.46 .00
Vendor:	M2701		MARLENES					
01/22/13	01-13-0070	I	PSW MEALS	COD	01/22	Misc Box7	120.00	.00
			Account: 0150804250	Amount	60.00			
			Account: 0150814250	Amount	60.00			
							Vendor Total: M2701	120.00 .00
Vendor:	MC0030		ROBERT MCDANIEL, CORONER					
01/22/13	01-13-0071	I	MILEAGE 10/1 THRU 12/31	COD	01/22	N/A	341.33	.00
			Account: 0150205760	Amount	341.33			
							Vendor Total: MC0030	341.33 .00
Vendor:	MILLERFLOR		MILLER FLOOR CARE					
01/22/13	01-13-0092	I	inv. 7527	COD	01/22	Misc Box7	210.00	.00
			Account: 0150804060	Amount	210.00			
							Vendor Total: MILLERFLOR	210.00 .00
Vendor:	MINUTEMANP		LYNCH ENTERPRISES					
01/22/13	01-13-0061	I	INVOICE # 55536	COD	01/22	Misc Box7	143.14	.00
			Account: 0150014450	Amount	143.14			
							Vendor Total: MINUTEMANP	143.14 .00
Vendor:	NEALDAVID		DAVID NEAL					
01/22/13	01-13-0079	I	CLOCK MAINTENANCE	COD	01/22	Misc Box7	85.00	.00
			Account: 0150803330	Amount	85.00			
							Vendor Total: NEALDAVID	85.00 .00
Vendor:	OWENELECTR		OWEN ELECTRIC COOPERATIVE					
01/22/13	01-13-0062	I	SIRENS AT WARSAW ROAD	COD	01/22	N/A	29.61	.00
			Account: 0151355820	Amount	29.61			
							Vendor Total: OWENELECTR	29.61 .00
Vendor:	PROSOURCE		CINCINNATI COPIERS, INC.					
01/22/13	01-13-0074	I	COPY CHARGES	COD	01/22	N/A	256.64	.00

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
	Account: 0152124450		Amount	7.71				
	Account: 0150014450		Amount	215.21				
	Account: 0150154450		Amount	33.72				
	Vendor Total: PROSOURCE						256.64	.00
Vendor:	ROYTAILORU		ROY TAILORS UNIFORM CO. INC					
01/22/13	01-13-0091	I	CUSTOMER # 970794	COD	01/22	N/A	2,594.17	.00
	Account: 0150154810		Amount	2,594.17				
	Vendor Total: ROYTAILORU						2,594.17	.00
Vendor:	S7700		SWANA					
01/22/13	01-13-0075	I	INV. # 2014-58297	COD	01/22	N/A	234.00	.00
	Account: 0152125690		Amount	234.00				
	Vendor Total: S7700						234.00	.00
Vendor:	SECHRESTG		SECHREST GARAGE CO INC.					
01/22/13	01-13-0063	I	INV. 045913	COD	01/22	N/A	46.91	.00
	Account: 0151355920		Amount	46.91				
	Vendor Total: SECHRESTG						46.91	.00
Vendor:	SNAPPYTOMA		SNAPPY TOMATO PIZZA					
01/22/13	01-13-0076	I	INV. # 469522	COD	01/22	Misc Box7	12.00	.00
	Account: 0150804250		Amount	12.00				
	Vendor Total: SNAPPYTOMA						12.00	.00
Vendor:	STAPLCREDI		STAPLES CREDIT PLAN					
01/22/13	01-13-0080	I	OFFICE SUPPLIES	COD	01/22	N/A	294.98	.00
	Account: 0152124450		Amount	273.26				
	Account: 0153154450		Amount	21.72				
	Vendor Total: STAPLCREDI						294.98	.00
Vendor:	T1070		ROLAND TAYLOR					
01/22/13	01-13-0064	I	PARKS / FURNACE AND AC	COD	01/22	Misc Box7	169.00	.00
	Account: 0154014670		Amount	169.00				
	Vendor Total: T1070						169.00	.00
Vendor:	UCAN		UCAN NONPROFIT					
01/22/13	01-13-0081	I	SPAY/NEUTER CLINIC	COD	01/22	N/A	1,080.00	.00
	Account: 0152053850		Amount	1,080.00				
	Vendor Total: UCAN						1,080.00	.00
Vendor:	USBANK		US BANK					
01/22/13	01-13-0065	I	ACCT. 140632000	COD	01/22	N/A	130,303.75	.00
	Account: 0177006020		Amount	120,000.00				
	Account: 0177006060		Amount	10,303.75				
	Vendor Total: USBANK						130,303.75	.00
Vendor:	VOYAGERFLE		VOYAGER FLEET SYSTEMS INC					
01/22/13	01-13-0066	I	PETROLEUM	COD	01/22	N/A	6,052.72	.00
	Account: 0152054450		Amount	89.91				
	Account: 0151154550		Amount	55.63				
	Account: 0150804550		Amount	63.24				
	Account: 0154014550		Amount	66.65				
	Account: 0150154550		Amount	5,677.00				
	Account: 0152124550		Amount	100.29				
	Vendor Total: VOYAGERFLE						6,052.72	.00
	Report Total:						150,208.55	.00

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GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

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Fund*

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor: AIRGAS								
01/23/13	02-13-0030	I	Cylinder rental	COD	01/23	Misc Box7	79.81	.00
	Account:		0261053640	Amount			79.81	
Vendor Total: AIRGAS							79.81	.00
Vendor: BOONEFISCA								
01/23/13	02-12-0033	I	Street Signs	COD	01/23	N/A	57.00	.00
	Account:		0261054270	Amount			57.00	
Vendor Total: BOONEFISCA							57.00	.00
Vendor: C0030								
01/23/13	02-13-0035	I	Signs for Dump Truck	COD	01/23	Misc Box7	80.00	.00
	Account:		0261054270	Amount			80.00	
Vendor Total: C0030							80.00	.00
Vendor: C0300								
01/23/13	02-13-0029	I	Phone bill	COD	01/23	N/A	49.16	.00
	Account:		0261055730	Amount			49.16	
Vendor Total: C0300							49.16	.00
Vendor: CINTASCORP								
01/23/13	02-13-0025	I	Uniform rental Dec 2012	COD	01/23	N/A	457.12	.00
	Account:		0261053300	Amount			457.12	
Vendor Total: CINTASCORP							457.12	.00
Vendor: E0101								
01/23/13	02-13-0034	I	Cold Mix	COD	01/23	N/A	2,027.45	.00
	Account:		0261054470	Amount			2,027.45	
Vendor Total: E0101							2,027.45	.00
Vendor: GCFARMEQUI								
01/23/13	02-13-0032	I	Shovel handle	COD	01/23	N/A	11.99	.00
	Account:		0261054270	Amount			11.99	
Vendor Total: GCFARMEQUI							11.99	.00
Vendor: GOODYEARTI								
01/23/13	02-13-0026	I	Tires for Sign Truck	COD	01/23	N/A	509.32	.00
	Account:		0261055880	Amount			509.32	
Vendor Total: GOODYEARTI							509.32	.00
Vendor: HICKS&MANN								
01/23/13	02-13-0027	I	Site plans and Design Work	COD	01/23	N/A	2,100.00	.00
	Account:		026105311A	Amount			2,100.00	
Vendor Total: HICKS&MANN							2,100.00	.00
Vendor: OWENELECTR								
01/23/13	02-13-0031	I	Electric billings	COD	01/23	N/A	859.04	.00
	Account:		0261055780	Amount			46.34	
	Account:		0261055780	Amount			586.53	
	Account:		0261055780	Amount			226.17	
Vendor Total: OWENELECTR							859.04	.00
Vendor: STEBUSINES								
01/23/13	02-13-0028	I	Drug Testing Rayburn	COD	01/23	N/A	44.00	.00
	Account:		0294002030	Amount			44.00	
Vendor Total: STEBUSINES							44.00	.00
Vendor: timkellam								
01/23/13	02-13-0036	I	Mailbox reimbursement	COD	01/23	N/A	401.74	.00
	Account:		0261054270	Amount			401.74	
Vendor Total: timkellam							401.74	.00
Vendor: VOYAGERFLE								
VOYAGER FLEET SYSTEMS INC								

01/22/13
10:31AM

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
01/23/13	02-13-0024	I	Petroleum	COD	01/23	N/A	1,168.09	.00
		Account: 0261054270	Amount	1,168.09				
						Vendor Total: VOYAGERFLE	1,168.09	.00
Vendor: WHAYNESUPP	WHAYNE SUPPLY CO							
01/23/13	02-13-0023	I	Repair parts	COD	01/23	N/A	1,445.47	.00
		Account: 0261055880	Amount	1,445.47				
						Vendor Total: WHAYNESUPP	1,445.47	.00
						Report Total:	9,290.19	.00

*** Report Options ***

Vendors: ALL

Invoice Dates: 01/23/2013 to 01/23/2013

Invoice Type: ALL

Invoice Status: ALL

Dates Entered: ALL

*** End of Report ***

01/22/13
10:10AM

Tail Funds

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor: ACH3922								
01/24/13	03-13-0029	I	25987 25988 25337	COD	01/24	Misc Box6	37,852.14	.00
	Account:		0351013860	Amount			37,852.14	
Vendor Total: ACH3922							37,852.14	.00
Vendor: BOBANDDON								
01/24/13	03-13-0031	I	inv 10834	COD	01/24	Misc Box7	535.00	.00
	Account:		0351013360	Amount			535.00	
Vendor Total: BOBANDDON							535.00	.00
Vendor: C0300								
01/24/13	03-12-0022	I	LANDLINES	COD	01/24	N/A	459.30	.00
	Account:		0351015730	Amount			459.30	
Vendor Total: C0300							459.30	.00
Vendor: CBM5710								
01/24/13	03-13-0030	I	INV. 55718 55532	COD	01/24	N/A	13,819.26	.00
	Account:		0351014250	Amount			13,819.26	
Vendor Total: CBM5710							13,819.26	.00
Vendor: G0087								
01/24/13	03-13-0032	I	REPAIR TO WALK IN FREEZER	COD	01/24	N/A	744.88	.00
	Account:		0351013360	Amount			744.88	
Vendor Total: G0087							744.88	.00
Vendor: GOODYEARTI								
01/24/13	03-13-0023	I	INV 900538975	COD	01/24	N/A	332.24	.00
	Account:		0351015920	Amount			332.24	
Vendor Total: GOODYEARTI							332.24	.00
Vendor: K5719								
01/24/13	03-13-0024	I	INV. 102604	COD	01/24	Misc Box7	1,731.75	.00
	Account:		0351014080	Amount			1,731.75	
Vendor Total: K5719							1,731.75	.00
Vendor: LANGUAGELN								
01/24/13	03-13-0028	I	INV. # 3080025	COD	01/24	N/A	22.04	.00
	Account:		0351013860	Amount			22.04	
Vendor Total: LANGUAGELN							22.04	.00
Vendor: S8368								
01/24/13	03-13-0027	I	VARIOUS PAST DUE INVOICES	COD	01/24	N/A	657.13	.00
	Account:		0351013480	Amount			216.74	
	Account:		0351014530	Amount			149.95	
	Account:		0351014450	Amount			290.44	
01/24/13	03-13-0033	I	INVOICES	COD	01/24	N/A	1,092.79	.00
	Account:		0351013480	Amount			239.28	
	Account:		0351014530	Amount			449.84	
	Account:		0351014450	Amount			314.52	
	Account:		0351014110	Amount			89.15	
Vendor Total: S8368							1,749.92	.00
Vendor: T1353								
01/24/13	03-13-0026	I	INV. # 12182012-109	COD	01/24	N/A	1,225.00	.00
	Account:		0351013340	Amount			1,225.00	
Vendor Total: T1353							1,225.00	.00
Vendor: VOYAGERFLE								
01/24/13	03-13-0025	I	PETROLEUM	COD	01/24	N/A	450.27	.00
	Account:		0351014550	Amount			450.27	
Vendor Total: VOYAGERFLE							450.27	.00

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Report Total:							58,921.80	.00

*** Report Options ***

Vendors: ALL

Invoice Dates: 01/24/2013 to 01/24/2013

Invoice Type: ALL

Invoice Status: ALL

Dates Entered: ALL

*** End of Report ***

General Fund			1/22/2013
	Line Item	Debit	Credit
Deputies Salaries	01-5015-103	\$2,594.17	
Deputies Uniforms	01-5015-481		\$2,594.17
Sheriff / Vet Services	01-5015-385	\$1,237.50	
Sheriff / Data	01-5015-705		\$1,237.50
Coroner/Office Supplies	01-5020-445	\$81.20	
Coroner/ Mileage	01-5020-576		\$81.20
Reserves for Transfers	01-9200-999	\$286.02	
Legal Notices/ Court	01-5025-539		\$286.02
Judicial Center/Utilities	01-5081-578	\$300.00	
Judicial Center/Fire Alarm	01-5081-588		\$300.00
Education Programs	01-5212-595	\$205.00	
Registrations, Conferences	01-5212-569		\$205.00
Community Ser./Off. Supp.	01-5315-445	\$13.00	
Community Ser./PSW Meals	01-5315-425		\$13.00
	Total	\$4,716.89	\$4,716.89

JAIL FUND			1/22/2013
Maintenance Agreements	03-5101-333	\$599.79	
Prisoner Hygiene	03-5101-453		\$599.79
Maintenance Agreements	03-5101-333	\$1,231.75	
Ground Maintenance	03-5101-408		\$1,231.75
	Total	\$1,831.54	\$1,831.54

Judge/ Executive Darrell L. Link then presented for Review and Action the Sheriff's Annual Budget, Cumulative Quarterly Report, and Annual Settlement for Calendar year 2013, and also the Annual Order Setting Maximum amount for Deputies and Assistants for Calendar year 2013, along with the resolution adopting same.

Motion of Richard Austin, seconded by Bobby Young, to table until February 4, 2013 the Sheriff's Annual Budget, Cumulative Quarterly Report, and Annual Settlement for Calendar year 2013, and also the Annual Order Setting Maximum amount for Deputies and Assistants for Calendar year 2013. Sheriff Chuck Dills stated that he appreciates all the money that the Fiscal Court has appropriated for his office, but has concerns that if his office reverts back to a fee office that he cannot provide the services that he feels the county deserves. If he is forced to go back to a fee office, he will have no other choice than to lay off deputies and he feels that his deputies need to have assurances that they will have jobs in the future. Sheriff Chuck Dills stated that for the record he wanted it known that his budget was presented by the date that it was due, but because the Court wished for him to add his expenditures, he was asked to wait and present it at this meeting.

Motion of Richard Austin, seconded by Bobby Young to table this budget until February 4, 2013.

Judge/Executive Darrell Link reiterated that a new magistrate will have to be given some training and information on how the budget process works and how we incorporate the Sheriff's budget into the rest of our overall budget.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

COPY

ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES ASSISTANTS

Pursuant to KRS 64.530, "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..." . The fiscal court of GRANT County in compliance with state law hereby sets the maximum amount which the SHERIFF (specify county clerk or sheriff) of GRANT County may expend from fees during calendar year 2013 at 1,300,000.00 for deputies, assistants and other employees.

The maximum amount as set includes all amounts paid from fees for

- Full time salaries and wages
- Overtime wages
- Part time salaries and wages
- Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/retirement
- Other STATE INCENTIVE
- Other _____
- Other _____

Motion made by _____ seconded by _____

Vote _____

Signed _____ Fiscal Court Clerk

Date: / /

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2013
Grant County Sheriff

COPY

Part One - Summary and Reconciliation of All Accounts

Column 1	Column 2	Column 3	Column 4	Column 5
Show & Describe All Accounts	2013 Fee Account Budget Estimate	Account	Account	Account
1. Beginning Balance Plus Receipts YTD	1,030,750			
2. Total Disbursements YTD	1,030,750			
3. Book Balance/Excess Fees				
4. Bank Statement Balance				
5. Plus Deposits in Transit				
6. Less Outstanding Checks				
7. Other (Interest)				
8. Reconciled Bank Balance				
9. Accounts Receivable as of 12/31				
10. Unpaid Obligations as of 12/31				
11. Excess Fees				

To the best of my knowledge the information reported herein for the budget/quarter ended _____ is accurate and complete.

Approved by the fiscal court on the _____ day of _____, _____
 Darrell L. Link _____ Date
 Grant County Judge/Executive

Charles E. Dills II
 Charles E. Dills II
 Sheriff of Grant County

01-23-13
 Date

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimate columns of Parts One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the official's charge during calendar year to date in Part One. Line 1 Shows total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in column 2 as calculated in Part Two of report. Line 2 Shows total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in column 2 as calculated in Part Three of report. Line 3 Show difference between lines 1 and 2 for all accounts. Line 4 Show bank statement balance at close of quarter. Line 5 Show total deposits made prior to close of quarter that are not reflected in bank statements. Line 6 Show total amount of checks issued prior to close of quarter that are not reflected in bank statements. Line 7 Show investments. Line 8 Shows line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 3 for all accounts. Line 9 Complete for quarter ending 12/31. Show calculation in Part Two of report. Line 10 Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 11 Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debts to be shown in Part Four. Report due to: State Local Finance Officer, 1024 Capital Center Drive, Suite 340, Frankfort, KY 40601-8204 by the 30th day following the close of each quarter. Fax # 502-573-3712 / Ph # 502-573-3710.

GRANT COUNTY SHERIFF'S OFFICE

2 0 1 3

Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 12/31	Settlement Total
1. Federal Grants	20,000							
2. State Grants (Transports)	5,000							
3. State - KLEFPF	48,000							
4. State Fees for Services (COURT SECURITY)	90,000							
5. Finance and Administration Cab.								
6. Cabinet Human Resources (O.T. Reimbursement)								
7. Circuit Clerk (HOME INCAR)	20,000							
8. Sheriff Security Services (Circuit Fees)	800							
9. Fines/Fees Collected (Warrants)	800							
10. Court Ordered Payments								
11. Fiscal Court (includes Election Comm.) (Election)	350							
12. County Clerk (Delinquent taxes)	26,000							
13. Commissions on Taxes Collected	400,000							
14. Fees Collected for Services								
15. Auto Inspections	13,500							
16. Accident/Police Reports	300							
17. Serving Papers	95,000							
18. CCDW	7,000							
19. Other(Describe) (CONTRACT SERVICE)	227,000							
20. (GRANT MONEY)								
21. Interest Earned	500							
22. Total Revenues								
23. Petty Cash (Sheriff's Fees)	42,000							
24. Borrowed Money (Misc.)	5,000							
25. State Advancement (HB 452)	25,000							
26. Bank Note (TELECOMM.)	4,500							
27. Total Receipts (Total lines 22 through 26)	\$1,030,750							

Copy the figures shown on line 27 in the Budget Estimate column to the Summary on page 1, column 1, line 1. Copy the figure shown on Line 27 in the Total YTD column to page 1, column 2, line 1. Copy the figure shown on Line 27 in the Receivable column to page 1, line 1.

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
Official Expenses								
1. Personal Services								
2. Sheriff's Gross Salary	85,220							
3. Deputies' Gross Salaries	255,000							
4. Part Time Gross Salaries	125,000							
5. Other Gross Salaries (Clerks)	60,000							
6. Overtime Gross	17,000							
7. Incentive Pay	21,700							
8. Employee Benefits								
9. Employer's Share Social Security	40,000							
10. Employer's Share Retirement	12,000							
11. Employer's Share Haz. Duty Ret.	123,000							
12. Employer's Workmans Compensation								
13. Employer's Unemployment Ins.								
14. Employer Paid Health Ins.	65,000							
15. Training Fringe Benefit (HB810)	4,000							
16. Contracted Services								
17. Advertising	500							
18. Vehicle maintenance and repairs	16,000							
19. Home Incarceration	10,000							
20. Supplies and Materials (Tangible items with limited lifespan)								
21. Office Materials and supplies	7,500							
22. Uniforms	8,500							
23. Gasoline	60,000							
24. Law Enforcement Supplies	10,000							
25. Data	10,000							
26. Other Charges (No contract services, non-eligible items)								
27. convention (Training)	6,000							
28. Dues	700							
29. Postage	4,500							
30. Mileage on Personal Vehicles								
31. Vehicle Expense								
32. Bond	2,400							
33. Jail Bond	50,000							

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
34. Auto Expenses on Personal Vehicles								
35. Gasoline								
36. Maintenance and Repairs	16,000							
37. Insurance								
38. Depreciation								
39. Utilities	10,000							
40. Debt Service (Bonds and notes, interest, lease payments)								
41. State Advancement								
42. Notes								
43. Interest								
44. Transporting Fugitives	2,000							
45. Capital Outlay (Over, at purchase of tangible items lasting in value)								
46. Office Equipment								
47. Vehicles								
48.								
49.								
50. Total	\$1,022,020							
For offices that file post-pay fees to county prior to December 31, or counties over 70,000 in population, show payments on appropriate line below.								
51. Payments to County Treasurer								
52. Payments to State Treasurer								
53. Total Disbursements (Total lines 51, 52 and 53)	\$1,022,020							

Copy the figures shown on line 1 in the Budget Estimate column to the Summary on page 1, column 1, line 2. Copy the figures shown on Line 53 in the Total YTD column to page 1, column 2, line 2. Copy the figures shown on Line 53 in the Unpaid Obligations

Judge Darrell L. Link then presented for a motion to adopt a Resolution # 61 of the NKADD Regional Hazard Mitigation plan for Grant County, Kentucky.

Motion of Bobby Young, seconded by Richard Austin to adopt Resolution # 61 of the NKADD Regional Hazard Mitigation plan for Grant County, Kentucky.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes yes.

GRANT COUNTY, KENTUCKY

Resolution of Adoption of the
NKADD Regional Hazard Mitigation Plan
Resolution Number: 61

WHEREAS, certain areas of **Grant County, Kentucky** are subject to periodic flooding, tornados, severe winter storms, severe thunderstorms, and landslides and other natural hazards that have potential to cause damages to people and properties within the area; and

WHEREAS, **Grant County** desires to prepare and mitigate for such natural hazards; and

WHEREAS, under the Disaster Mitigation Act of 2000, the United States Federal Emergency Management Agency (FEMA) requires that local jurisdictions have in place a FEMA-approved Hazard Mitigation Plan as a condition of receipt of certain future Federal mitigation funding after November 1, 2004; and

WHEREAS, the **NKADD Hazard Mitigation Plan** was developed in accordance with the regulations of the Disaster Mitigation Act of 2000 and the guidance provided by the Federal Emergency Management Agency; and

WHEREAS, to assist cities and counties in meeting this requirement, the Northern Kentucky Area Development District has facilitated the development of a multi-jurisdictional Hazard Mitigation Plan covering member jurisdictions of the **Northern Kentucky Area Development District** including **Grant County, Kentucky**; and

WHEREAS, **Grant County** has participated in the Hazard Mitigation Planning process:

NOW, therefore, be it resolved that **Grant County Fiscal Court** hereby:

1. Adopts the NKADD Regional Hazard Mitigation Plan as the official Hazard Mitigation Plan of **Grant County, Kentucky**; and
2. Vests the **County Office of Emergency Management** with the responsibility, authority, and the means to:
 - (a) Inform all concerned parties of this action,
 - (b) Develop an addendum to this Hazard Mitigation Plan if the jurisdiction's unique situation warrants such an addendum.
3. Appoints Northern Kentucky Area Development District Regional Mitigation Committee to assure that the Hazard Mitigation Plan is reviewed according to the Plan Maintenance Procedures outlined in the plan, and that any adjustment to the plan be developed and presented to the **County Mitigation Committee and to Grant County Fiscal Court** for consideration.
4. Agrees to consider any other official actions as may be reasonably necessary to carry out the objectives of the NKADD Regional Hazard Mitigation Action Plan for **Grant County, Kentucky**.

Adopted on: **January 22, 2013**

Certified by:  SEAL
County Judge Executive

Attested by: 
Fiscal Court Clerk

Date: 1-22-2013

Judge/Executive Darrell L. Link then presented for a motion to approve a Joint Resolution between the Grant County Fiscal Court and the Grant County 109 Board for the Grant County Solid Waste Management Plan for years 2013 thru 2017.

Motion of Richard Austin, seconded by Bobby Young to approve a Joint Resolution between the Grant County Fiscal Court and the Grant County 109 Board for the Grant County Solid Waste Management Plan for years 2013 thru 2017.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

JOINT RESOLUTION

GRANT COUNTY FISCAL COURT and GRANT COUNTY 109 BOARD

WHEREAS, the Grant County 109 Board is the agency of County Government within Grant County which deals with all issues relating to solid waste management within Grant County, Kentucky; and

WHEREAS, the Grant County 109 board, pursuant to KRS Chapter 224 is charged with the responsibility of insuring that the Grant County Solid Waste Management Plan is updated every five (5) years; and

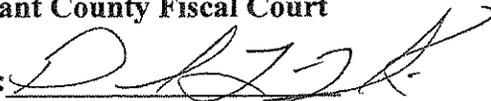
WHEREAS, the Grant County 109 Board has caused and participated in the update of the said plan and has submitted same for joint acceptance by the Grant County Fiscal Court; and

WHEREAS, the Grant County Fiscal Court has made careful review of the plan for the plan period of years 2013 through 2017 as same has been submitted by the Grant County 109 Board; and

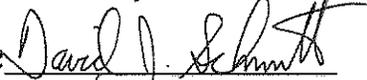
WHEREAS, the Grant County Fiscal Court and the Grant County 109 Board are of the opinion that the plan as prepared for the plan years 2013 through 2017 should be accepted as submitted;

NOW, THEREFORE, be it hereby **JOINTLY RESOLVED** on January 22, 2013 that the Grant County Fiscal Court and the Grant County 109 Board, having prepared and reviewed said plan; accepts, approves and adopts the plan as submitted for plan years 2013 through 2017 and hereby orders it implemented within the Grant County Solid Waste Management District.

Grant County Fiscal Court

By: 
Darrell L. Link
Grant County Judge/Executive

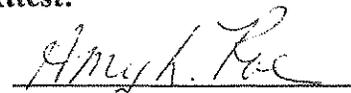
Grant County 109 Board

By: 
David J. Schmitt
109 Board Chairperson

Attest:


Patricia Conrad
Clerk, Grant County Fiscal Court

Attest:


Amy Roe
Secretary, 109 Board

Judge/Executive Darrell L. Link presented for a First Reading Ordinance No. 01-2013-662, enacting and adopting a Supplement to the Code of Ordinances of the County of Grant, Kentucky, along with the Notice to run in the local paper showing a Second Reading to be held on February 18, 2013, at 7:00 P.M., or as soon thereafter as possible. Motion of Bobby Young, seconded by Richard Austin to approve the First Reading of Ordinance No. 01-2013-662, enacting and adopting a Supplement to the Code of Ordinances of the County of Grant, Kentucky, along with the Notice to run in the local paper showing a Second Reading to be held on February 18, 2013, at 7:00 P.M., or as soon thereafter as possible.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

ORDINANCE NO. 01-2013-662

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE COUNTY OF GRANT, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio, has completed the 2012 S-1 Supplement to the Code of Ordinances of the County of Grant, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes; and

WHEREAS, it is the intent of the Grant County Fiscal Court to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky;

NOW, THEREFORE, BE IT ORDAINED BY THE GRANT COUNTY FISCAL COURT:

SECTION 1. That the 2012 S-1 Supplement to the Code of Ordinances of the County of Grant, Kentucky as submitted by American Legal Publishing Corporation of Cincinnati, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. That this ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

Given first reading and ordered published according to law this the 22nd day of January, 2013.

Given second reading and adopted by a majority vote of the Grant County Fiscal Court on this the ___ day of _____, 2013.

ATTEST:

GRANT COUNTY FISCAL COURT

FISCAL COURT CLERK

GRANT COUNTY JUDGE/EXECUTIVE

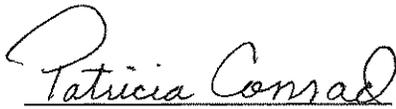
NOTICE

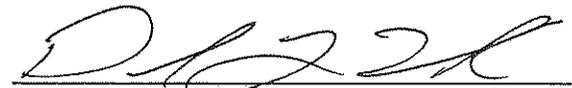
The Grant County Fiscal Court will hold the second reading of Ordinance No. 01-2013-662 Enacting and Adopting a Supplement to the Code of Ordinances of the County of Grant, in the Grant County Second Floor Court Room, Grant County Courthouse, 101 North Main Street, Williamstown, Kentucky 41097, on Monday February 18, 2013, at 7:00 P.M. or as soon thereafter as possible. All interested citizens are invited to attend the second reading of this Ordinance.

A copy of this proposed Ordinance may be seen in the Office of the County Judge/Executive during normal business hours.

Dated this the 22th day of January 2013.

ATTEST:


FISCAL COURT CLERK


GRANT COUNTY JUDGE/EXECUTIVE

GRANT COUNTY, KENTUCKY

CODE OF ORDINANCES

2012 S-1 Supplement contains:

Local legislation current through Ord. 03-2012-656, passed 10-1-12

State legislation current through 2012

GRANT COUNTY, KENTUCKY
Instruction Sheet
2012 S-1 Supplement

REMOVE OLD PAGES

Title page

INSERT NEW PAGES

Title page

ADOPTING ORDINANCE

—

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ORDINANCE NO. 05-2011-649

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE
CODE OF ORDINANCES OF THE COUNTY OF GRANT, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio, has completed the 2011 S-1 supplement to the Code of Ordinances of the County of Grant, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes; and

WHEREAS, it is the intent of the Grant County Fiscal Court to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky;

NOW, THEREFORE, BE IT ORDAINED BY THE GRANT COUNTY FISCAL COURT:

SECTION 1. That the 2011 S-1 supplement to the Code of Ordinances of the County of Grant, Kentucky as submitted by American Legal Publishing Corporation of Cincinnati, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. That this ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

Given first reading and ordered published according to law this the 19th day of September, 2011.

Given second reading and adopted by a majority vote of the Grant County Fiscal Court on this the 3rd day of October, 2011.

ATTEST:

GRANT COUNTY FISCAL COURT

Patricia A. Conrad /s/
FISCAL COURT CLERK

Darrel L. Link /s/
GRANT COUNTY JUDGE/EXECUTIVE

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inspection. If consideration for passage is continued from the initial meeting to a subsequent date, no further publication shall be necessary if at each meeting the time, date and place of the next meeting are announced.

(C) All county ordinances and amendments shall be published after passage and may be published in full or in summary form at the discretion of the fiscal court. If applicable, a sketch, drawing, or map, together with a narrative description written in layman's terms, may be used in lieu of metes and bounds descriptions. If published in summary form, publication shall contain notice of a place in the county where the full text of the ordinance or amendment is available for public inspection.

(D) Traffic, building, housing, plumbing, electrical, safety, and other self-contained codes may be adopted by reference if a copy of the code is kept with the adopting ordinance and is made a part of the permanent records of the county.

(E) The provisions of this section shall not be applicable in counties that have pursuant to KRS 67.830 adopted a charter county form of government or pursuant to KRS Chapter 67A adopted an urban-county form of government.
(Ord. 37-2000-374, passed 9-18-00)

§ 30.03 MAGISTERIAL DISTRICTS.

The following legal descriptions for each of the three newly defined Magisterial districts were based upon mapping provided to this committee from the Northern Kentucky Area Development District. This mapping reflects population districts as determined in the 2010 decennial census of the United States, corporate limit lines for the cities of Crittenden, Dry Ridge, Williamstown, and Corinth and various other information such as roadways, lakes, creeks, etc. These maps have been submitted as part of this report and shall be used as a reference if any clarification or visual inspection shall become necessary in order to establish the intent of the following legal descriptions.

(A) *Magisterial District #1 Boundary Line.* Population: 8238

Beginning at a point in the centerline of Cordova Road, said point being the southeastern tip of Grant County, said point also being on the Grant/Harrison County line; thence with the following calls further describing the boundary line for Magistrate District #1;

- (1) Northerly with the Grant /Harrison County line to a point in the Grant/Pendleton County line;
- (2) Thence northerly to a point in a branch approximately 3,300 feet on the north side of Fairview road, said point being on the Grant/Pendleton County line;
- (3) Thence meandering in a southeasterly direction along the center of said branch to a point in the center of the existing Lake Williamstown Dam;

Grant County - Administration

- (4) Thence westerly along the center of Lake Williamstown to a point in the center of the South Fork of Grassy Creek;
- (5) Thence meandering in a westerly direction along the center of the South Fork of Grassy Creek to a point in the corporate limits of the City of Williamstown;
- (6) Thence leaving the South Fork of Grassy Creek in a westerly direction with the corporate limits of the City of Williamstown to a point eventually rejoining the center of the South Fork of Grassy Creek;
- (7) Thence in a westerly direction along the center of the South Fork of Grassy Creek and with the corporate limits of the City of Williamstown to a point in the east line of the Hogan's Mill Subdivision, said point being a point in the corporate limits of the City of Dry Ridge
- (8) Thence following the southern property line of the Hogan's Mill Subdivision and with the common corporate limits of the City of Dry Ridge and the City of Williamstown to a point in the center of U.S. Highway 25;
- (9) Thence westerly leaving the center of U.S. Highway 25 with the common corporate limits of the City of Dry Ridge and the City of Williamstown, crossing the Norfolk Southern Railway to a point in the west right-of-way of said Railway;
- (10) Thence in a northerly direction along the west right-of-way line of the Norfolk Southern Railway and with the common corporate limits of the City of Dry Ridge and the City of Williamstown approximately 600 feet to a point in the west right-of-way line of the Norfolk Southern Railway;
- (11) Thence westerly leaving the common corporate limits of the City of Dry Ridge and the City of Williamstown with the northern corporate limits of the City of Williamstown to a point in the west right-of-way line of Interstate 75, said point rejoining the common corporate limits of the city of Dry Ridge and the City of Williamstown.
- (12) Thence southerly with the west right-of-way line of Interstate Highway 75 and the common corporate limits of the City of Dry Ridge and the City of Williamstown to a point in the center line of Baton Rouge Road;
- (13) Thence westerly along the centerline Baton Rouge approximately 4,200 feet to a point in the centerline of Baton Rouge, said point being where the common corporate limits of the City of Dry Ridge and the City of Williamstown rejoin and turn northward leaving Baton Rouge Road;
- (14) Thence northwesterly with the common corporate limits line of the City of Dry Ridge and the City of Williamstown to a point in the east line of a currently unincorporated parcel of property on the north side of Baton Rouge Road between the corporate limits of the City of Dry Ridge and the City of Williamstown;

- (15) Thence in a northern direction along the corporate limits of the City of Dry Ridge to a point in the center of Clay Lick;
- (16) Thence westerly along the center of Clay Lick and the corporate limits of the City of Dry Ridge to a point in the center of Clay Lick, said point being a point where the corporate limits of the City of Dry Ridge and the corporate limits of the City of Williamstown rejoin;
- (17) Thence westerly along the center of Clay Lick and the common corporate limits of the City of Dry Ridge and the City of Williamstown to a point in the center of Clay Lick, said point being the terminus of said common corporate limits line;
- (18) Thence southerly along the corporate limits of the City of Williamstown to a point in the center of Baton Rouge Road;
- (19) Thence southwesterly along the centerline of Baton Rouge leaving the corporate limits of the City of Williamstown and eventually rejoining the corporate limits of the City of Williamstown to a point in the center of Baton Rouge Road;
- (20) Thence leaving Baton Rouge Road in a southerly direction and following the corporate limits of the City of Williamstown to a point in the center of Williams Branch;
- (21) Thence westerly with the center of said branch, leaving and eventually rejoining the corporate limits of the City of Williamstown to a point at the intersection of Williams Branch and Clark's Creek ;
- (22) Thence southerly with the center of Clark's Creek and the corporate limits of the City of Williamstown, eventually leaving said corporate limits (following the center of Clark's Creek) to a point in the center of State Highway 36;
- (23) Thence northwesterly along the centerline of State Highway 36 to the intersection of State Highway 22;
- (24) Thence southwesterly along the centerline of State Highway 22 to a point in the Grant/Owen County line;
- (25) Thence southeasterly with the Grant/Owen County line to a point in the Grant/Scott line;
- (26) Thence northeasterly with the Grant/Scott County line to a point in the Grant/Harrison County line;
- (27) Thence northeasterly with the Grant/Harrison County line to the place of beginning.

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(B) MAGISTERIAL DISTRICT #2 BOUNDARY LINE Population: 8147

Beginning at a point in a branch approximately 3,300 feet on the north side of Fairview road, said point being on the Grant/Pendleton County line; thence with the following calls further describing the boundary line for Magistrate District #2;

- (1) Meandering in a southwesterly direction along the center of said branch to a point in the center of the existing Lake Williamstown Dam;
- (2) Thence westerly along the center of Lake Williamstown to a point in the center of the South Fork of Grassy Creek;
- (3) Thence meandering in a westerly direction along the center of the South Fork of Grassy Creek to a point in the corporate limits of the City of Williamstown;
- (4) Thence leaving the South Fork of Grassy Creek in a westerly direction with the corporate limits of the City of Williamstown to a point eventually rejoining the center of the South Fork of Grassy Creek;
- (5) Thence in a westerly direction along the center of the South Fork of Grassy Creek and with the corporate limits of the City of Williamstown to a point in the east line of the Hogan's Mill Subdivision, said point being a point in the corporate limits of the City of Dry Ridge;
- (6) Thence following the southern property line of the Hogan's Mill Subdivision and with the common corporate limits of the City of Dry Ridge and the City of Williamstown to a point in the center of U.S. Highway 25;
- (7) Thence westerly leaving the center of U.S. Highway 25 with the common corporate limits of the City of Dry Ridge and the City of Williamstown, crossing the Norfolk Southern Railway to a point in the west right-of-way line of said Railway;
- (8) Thence in a northerly direction along the west right-of-way line of the Norfolk Southern Railway and with the common corporate limits of the City of Dry Ridge and the City of Williamstown approximately 600 feet to a point in the west right-of-way line of the Norfolk Southern Railway;
- (9) Thence westerly leaving the common corporate limits of the City of Dry Ridge and the City of Williamstown with the northern corporate limits of the City of Williamstown to a point in the west right-of-way line of Interstate Highway 75, said point rejoining the common corporate limits of the City of Dry Ridge and the City of Williamstown;
- (10) Thence southerly with the west right-of-way line of Interstate Highway 75 and the common corporate limits of the City of Dry Ridge and the City of Williamstown to a point in the centerline of Baton Rouge Road;

- (11) Thence westerly along the centerline Baton Rouge approximately 4,200 feet to a point in the centerline of Baton Rouge Road, said point being where the common corporate limits of the City of Dry Ridge and the City of Williamstown rejoin and turn northward leaving Baton Rouge Road;
- (12) Thence northwesterly with the common corporate limits line of the City of Dry Ridge and the City of Williamstown to a point in the east line of a currently unincorporated parcel of property on the north side of Baton Rouge Road between the common corporate limits of the City of Dry Ridge and the City of Williamstown;
- (13) Thence in a northerly direction along the corporate limits of the City of Dry Ridge to a point in the center of Clay Lick;
- (14) Thence westerly along the center of Clay Lick and with the corporate limits of the City of Dry Ridge to a point in the center of Clay Lick , said point being a point where the corporate limits of the City of Dry Ridge and the corporate limits of the City of Williamstown rejoin;
- (15) Thence westerly along the center of Clay Lick and with the common corporate limits of the City of Dry Ridge and the City of Williamstown to a point in the center of Clay Lick, said point being the terminus of said common corporate limits line;
- (16) Thence southerly along the corporate limits of the City of Williamstown to a point in the center of Baton Rouge Road;
- (17) Thence southwesterly along the centerline of Baton Rouge leaving the corporate limits of the City of Williamstown and eventually rejoining the corporate limits of the City of Williamstown to a point in the center of Baton Rouge Road;
- (18) Thence leaving Baton Rouge Road in a southerly direction and following the corporate limits of the City of Williamstown to a point in the center of Williams Branch;
- (19) Thence westerly with the center of said branch, leaving and eventually rejoining the corporate limits of the City of Williamstown to a point at the intersection of Williams Branch and Clarks Creek;
- (20) Thence southerly with the center of Clarks Creek and the corporate limits of the City of Williamstown, eventually leaving said corporate limits (following the center of Clarks Creek) to a point in the center of State Highway 36;
- (21) Thence northwesterly along the centerline of State Highway 36 to the intersection of State Highway 22;
- (22) Thence southwesterly along the centerline of State Highway 22 to a point in the Grant/Owen County line;

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- (23) Thence northerly with the Grant/Owen County line to a point in the Grant/Gallatin County line;
- (24) Thence northerly with the Grant/Gallatin County line to a point in the centerline of State Highway 467;
- (25) Thence southeasterly along the centerline of State Highway 467 to a point at the intersection of State Highway 467 and Sipple Road;
- (26) Thence northerly along the centerline of Sipple Road to a point at the intersection of Arnolds Creek Road;
- (27) Thence southeasterly along the centerline of Arnolds Creek Road approximately 3.2 miles to a point in the center of Arnolds Creek;
- (28) Thence meandering northeasterly with the center of Arnolds Creek to a point approximately 5,000 feet north of the Dam Boltz Lake, said point being at the intersection of a branch of Arnolds Creek;
- (29) Thence easterly with a branch of Arnolds Creek to a point in the center Cason Lane;
- (30) Thence northerly with the centerline of Cason Lane to a point in the centerline of Sherman Mt. Zion Road;
- (31) Thence easterly along the centerline of Sherman Mt. Zion Road, crossing Interstate 75, to a point in the centerline of U.S. Route 25;
- (32) Thence northerly along the centerline of U.S. Route 25 to a point at the intersection of U.S. Route 25 and Sherman Newton Road;
- (33) Thence northeasterly along the centerline of Sherman Newton Road to a point at the intersection of Sherman Newton Road and Heathen Ridge Road;
- (34) Thence southeasterly with the centerline of Heathen Ridge Road approximately 3000 feet to a point at the intersection of a branch of North Middle Fork Grassy Creek;
- (35) Thence northeasterly with the center of the branch of North Middle Fork Grassy Creek to a point in the right of way of the electric transmission lines;
- (36) Thence easterly with the center of the right of way of the electric transmission lines approximately 6500 feet to a point at the intersection of North Middle Fork Grassy Creek;
- (37) Thence southeasterly with the center of North Middle Fork Grassy Creek to the Grant/Pendleton line;

(38) Thence southerly with the Grant/Pendleton line to line to the place of beginning.

(C) MAGISTERIAL DISTRICT #3 BOUNDARY LINE Population: 8277

Beginning at a point in the Grant/Gallatin County line, said point being in the centerline of State Highway 467; thence with the following calls further describing the boundary line for Magistrate District #3;

- (1) Southeasterly along the centerline of State Highway 467 to a point at the intersection of State Highway 467 and Sipple Road;
- (2) Thence northerly along the centerline of Sipple Road to a point at the intersection of Arnolds Creek Road;
- (3) Thence southeasterly along the centerline of Arnolds Creek Road approximately 3.2 miles to a point in the center of Arnolds Creek;
- (4) Thence meandering northeasterly with the center of Arnolds Creek to a point approximately 5,000 feet north of the Dam Boltz Lake, said point being at the intersection of a branch of Arnolds Creek;
- (5) Thence easterly with a branch of Arnolds Creek to a point in the center Cason Lane;
- (6) Thence northerly with the centerline of Cason Lane to a point in the centerline of Sherman Mt. Zion Road;
- (7) Thence easterly along the centerline of Sherman Mt. Zion Road, crossing Interstate 75, to a point in the centerline of U.S. Route 25;
- (8) Thence northerly along the centerline of U.S. Route 25 to a point at the intersection of U.S. Route 25 and Sherman Newton Road;
- (9) Thence northeasterly along the centerline of Sherman Newton Road to a point at the intersection of Sherman Newton Road and Heathen Ridge Road;
- (10) Thence southeasterly with the centerline of Heathen Ridge Road approximately 3000 feet to a point at the intersection of a branch of North Middle Fork Grassy Creek;
- (11) Thence northeasterly with the center of the branch of North Middle Fork Grassy Creek to a point in the right of way of the electric transmission lines;
- (12) Thence easterly with the center of the right of way of the electric transmission lines approximately 6500 feet to a point at the intersection of North Middle Fork Grassy Creek;
- (13) Thence southeasterly with the center of North Middle Fork Grassy Creek to the Grant/Pendleton line;

- (14) Thence northerly with the Grant/Pendleton County line to a point in the Grant/Kenton line;
- (15) Thence westerly with the Grant/Kenton County line to a point in the Grant/Boone County line;
- (16) Thence westerly with the Grant/Boone County line a point in the Grant/Gallatin County line;
- (17) Thence westerly and then southerly with the Grant/Gallatin County line to the place of beginning

(Ord. 5-92-104, passed 4-16-92; Am. Ord. 04-2011-648, passed 8-15-11)

§ 30.04 FEES AND COSTS.

(A) Fees and costs in the Circuit and District Court, in addition to those fees and costs which have already been imposed by law, shall be assessed and thereafter delivered to the Treasurer of Grant County, in accordance with the following schedule:

- (1) In Circuit civil cases, a fee of \$25;
- (2) In Circuit criminal cases, a cost of \$25;
- (3) In civil cases that are appealed from Circuit Court to the Court of Appeals, a fee of \$25;
- (4) In all traffic cases, a fee of \$10 per traffic offense;
- (5) In probate cases, a fee of \$10 per case;
- (6) In misdemeanor cases, a fee of \$20 per case;
- (7) In small claims cases, a fee of \$10 per case;
- (8) In District Court civil cases, a fee of \$10 per case.

(B) Fees for the service of a subpoena and for the service of a civil summons shall also be charged, in addition to those charges which are already allowed by law as follows:

- (1) For the service of a subpoena, a fee of \$10;
- (2) For the service of a civil summons, a fee of \$10.

(C) All funds collected hereunder shall be expended for the purpose of paying expenses for courthouse, bonds related to them and administration thereof in Circuit and District Court, as authorized by the aforementioned legislation.
(Ord. 32-2000-369, passed 7-17-00)

OPERATION OF FISCAL COURT

§ 30.15 PROCEDURES FOR MEETINGS OF FISCAL COURT.

(A) Regular meetings of the Fiscal Court shall be held on the first and third Monday of every month at 7:00 p.m. at the Grant County Courthouse.

(B) Provided, however, that if the regular meeting day or date falls on a legal holiday, the meeting shall take place on the following Tuesday of that month at the same place and hour.

(C) All meetings of members of Fiscal Court at which any public business is discussed or any action taken shall be open to the public at all times except as otherwise permitted by KRS 61.810.

(D) The County Judge/Executive may call a special meeting of the Fiscal Court for the purpose of transacting any business over which the Fiscal Court has jurisdiction.
(Ord. 37-2000-374, passed 9-18-00)

§ 30.16 PRESIDING OFFICER.

The County Judge/Executive shall be the presiding officer of the Fiscal Court at all regular and special meetings.
(Ord. 37-2000-374, passed 9-18-00)

§ 30.17 QUORUM.

(A) Not less than a majority of the members of the Fiscal Court shall constitute a quorum for the transaction of business.

(B) No proposition shall be adopted except with the concurrence of at least a majority of the members present.
(Ord. 37-2000-374, passed 9-18-00)

§ 30.18 ORDER OF BUSINESS.

(A) At each meeting of the Fiscal Court, the following business shall be observed unless dispensed with by a majority vote of the members present.

- (1) Approval of minutes of previous meeting.
- (2) Review of financial claims against the county.
- (3) New business.
- (4) Adjournment.

(B) The County Judge/Executive may prepare an itemized list of all valid bills requiring Fiscal Court review or approval.

(C) No bill shall be reviewed or approved for payment unless contained in the itemized list for the meeting.

(Ord. 37-2000-374, passed 9-18-00)

§ 30.19 FISCAL COURT RECORDS AND MINUTES.

(A) The clerk of the Fiscal Court shall attend all meetings of the Fiscal Court and keep a full and complete record of its proceedings.

(B) The clerk of the Fiscal Court shall keep an index of all records and make such index and records available for public inspection in accordance with KRS 61.870 to 61.884.

(Ord. 37-2000-374, passed 9-18-00)

§ 30.20 ORDINANCES, ORDERS AND RESOLUTIONS.

(A) An ordinance means a general act of the Fiscal Court enforceable by law or an appropriation of money; all other acts are motions, orders or resolutions.

(B) All ordinances shall be introduced in writing; relate to one subject only; and contain a title that expresses the subject.

(C) There shall be inserted between the title and the body of each county ordinance an enacting clause written in the following manner: "Be It Ordained by the Fiscal Court of the County of Grant, Commonwealth of Kentucky:"

(D) County ordinances shall be amended by ordinance and only by setting out in full each amended section.

(E) No county ordinance shall be passed until it has been published pursuant to KRS Chapter 424. Prior to passage, ordinances may be published by summary. Publication shall include the time, date and the place within the county where a copy of the full text of the proposed ordinance is available for public inspection. In the event consideration for passage is continued from the initial meeting to a subsequent date, no further publication is necessary provided that at each meeting the time, date and place of the next meeting is announced.

(F) All county ordinances and amendments shall be published after passage and may be published in full or in summary.

(Ord. 37-2000-374, passed 9-18-00)

CHAPTER 35: TAXATION; FINANCIAL MANAGEMENT

Section

Bank Franchise and Local Deposit Tax

- 35.01 Imposition of tax
- 35.02 Definitions
- 35.03 Rate of franchise tax
- 35.04 Administration
- 35.05 Due date
- 35.06 Records

Financial Management

- 35.15 Budget preparation procedures
- 35.16 Budget hearing procedures and requirements
- 35.17 Procedures and duties of County Treasurer
- 35.18 Procedures for Fiscal Administration
- 35.19 Claims Against the County

Collection of Subscriber Fees/Membership Dues for Fire Departments

- 35.30 Definitions
- 35.31 Collection and enforcement
- 35.32 Membership dues/subscriber fees
- 35.33 Establish procedures for managing money
- 35.34 Recognition of fire service
- 35.35 Notice

Cross-reference:

Transient room tax, see §§ 32.11 et seq.

Tax to fund 911 emergency service, see § 91.02

BANK FRANCHISE AND LOCAL DEPOSIT TAX

§ 35.01 IMPOSITION OF TAX.

Pursuant to KRS Chapter 136, there is hereby imposed on each “financial institution,” as defined in § 35.02 of this chapter, located within the jurisdiction of the county, a franchise tax measured by the

deposits in such institutions. All moneys collected pursuant to this chapter shall be paid into the general fund of the county to be used for the payment of proper expenditures as determined by the Fiscal Court. (Ord. 9-96-196, passed 8-15-96)

Statutory reference:

Local Government Franchise Taxes, KRS 136.575

§ 35.02 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

DEPOSITS. All demand and time deposits, excluding deposits of the United States government, state and political subdivisions, other financial institutions, public libraries, educational institutions, religious institutions, charitable institutions, and certified and officers' checks.

FINANCIAL INSTITUTION.

(1) A national bank organized and existing as a national bank association pursuant to the provisions of the National Bank Act, 12 USC 21 et seq., in effect on December 31, 1995, exclusive of any amendments made subsequent to that date, or a national bank organized after December 31, 1995, that meets the requirements of the National Bank Act in effect on December 31, 1995;

(2) Any bank or trust company incorporated or organized under the laws of any state, except a banker's bank organized under KRS 286.3-135;

(3) Any corporation organized under the provisions of 12 USC 611 to 631, in effect on December 31, 1995, exclusive of any amendments made subsequent to that date, or any corporation organized after December 31, 1995, that meets the requirements of 12 USC 611 to 631, in effect on December 31, 1995; or

(4) Any agency or branch of a foreign depository as defined in 12 USC 3101, in effect on December 31, 1995, exclusive of any amendments made subsequent to that date, or any agency or branch of a foreign depository established after December 31, 1995, that meets the requirements of 12 USC 3101 in effect.

(Ord. 9-96-196, passed 8-15-96)

§ 35.03 RATE OF FRANCHISE TAX.

(A) The rate of the franchise tax imposed on financial institutions shall be 0.025% of the deposits located in the jurisdiction of the county.

(B) The amount and location of deposits in the financial institutions shall be determined by the method used for filing the summary of deposits report with the Federal Deposit Insurance Corporation.

(C) The accounting method used to allocate deposits for completion of the summary of deposits shall be the same as has been utilized in prior periods.

(Ord. 9-96-196, passed 8-15-96)

§ 35.04 ADMINISTRATION.

(A) The Kentucky Revenue Cabinet shall certify to the local jurisdiction the amount of deposits within the jurisdiction and amount of the tax due.

(B) The county shall issue bills to the financial institution by December 1 of each year.

(C) In the transition year of 1996, the tax bills shall be issued to financial institutions no later than May 1, 1997.

(Ord. 9-96-196, passed 8-15-96)

§ 35.05 DUE DATE.

(A) The tax bill shall be due January 31 of the next year after it has been issued; thereafter, the bill shall be delinquent and subject to a penalty of 2% and interest of 12% per annum.

(B) The financial institution shall be allowed a 2% discount if the tax bill is paid by December 31 of the same year as the tax bill is issued.

(C) The 2% discount shall be allowed on bills paid by May 31, 1997 for the transitional year. All other bills during this year shall be due June 1, 1997; thereafter, the bill shall be delinquent and subject to a penalty of 2% and shall bear interest at the rate of 12% per annum.

(D) The county shall have a lien for taxes upon any and all property subject to the tax imposed by these sections, which lien shall be superior to all encumbrances prior or subsequent.

(Ord. 9-96-196, passed 8-15-96)

§ 35.06 RECORDS.

(A) It shall be the duty of the sheriff to collect and account for the franchise taxes imposed by this chapter. The sheriff shall keep records of the amount received from each financial institution and the date of receipt.

(B) The Revenue Cabinet shall be notified of the tax rate imposed upon adoption of this chapter and of any subsequent rate changes.

(Ord. 9-96-196, passed 8-15-96)

*FINANCIAL MANAGEMENT***§ 35.15 BUDGET PREPARATION PROCEDURES.**

(A) County Judge Executive responsibility.

(1) The County Judge/Executive shall prepare a proposed budget for review and adoption by the Fiscal Court as provided in KRS Chapter 68.240, as well as any rules and regulations prescribed by the State Local Finance Officer.

(2) On or before April 1 of each year, every county agency, department, public authority and county office that receives county funds shall submit to the County Judge/Executive a written budget request showing the amount of funds requested and a brief explanation of the need for such funds.

(3) On or before April 1 of each year the County Judge/Executive, County Treasurer and Jailer shall prepare and submit a jail budget to the Fiscal Court, as required by KRS 441.215.

(4) The County Judge/Executive shall submit the complete proposed budget in ordinance form to the Fiscal Court not later than May 31 of each year.

(5) The County Judge/Executive shall cause a copy of the proposed budget to be posted in the courthouse ten days before final adoption.

(6) The County Judge/Executive shall cause an advertisement notice of adoption of the budget ordinance to be published in a newspaper of general circulation in the county at least seven, but not more than 21 days before final adoption by the Fiscal Court.

(7) The County Judge/Executive shall cause a summary of the budget ordinance to be published in a newspaper of general circulation in the county at least ten days before final adoption by the Fiscal Court. Note: This and the preceding notice may be advertised together, so long as the notice time requirements are correct.

(8) Following action by the Fiscal Court, but not later than June 10, the County Judge/Executive shall submit two copies of the budget to the State Local Finance Officer for approval as to form and classification.

(9) The County Judge/Executive shall certify to the State Local Finance Officer a copy of the original budget ordinance as approved by his/her office within 15 days of adoption, indicating clearly all changes made by the Fiscal Court.

(10) Within 30 days of adoption of the budget ordinance by the Fiscal Court, the County Judge/Executive shall cause a summary of the budget ordinance to be published in a newspaper of general circulation in the county.

(11) The County Judge/Executive shall maintain a copy of the budget as adopted, together with any amendments adopted thereafter, for public inspection.

(B) Duties and procedures of the Fiscal Court.

(1) The Fiscal Court shall review in detail the proposed budget (which includes the jail budget) that the County Judge/Executive has prepared and submitted.

(2) The review shall be conducted at a meeting or meetings held not later than June 1 of each year.

(3) The Fiscal Court shall make comments, amendments, and tentatively approve the proposed budget. This shall take place prior to the County Judge/Executive submitting the budget to the State Local Finance Officer.

(4) The budget approved by the State Local Finance Officer shall be submitted to the Fiscal Court for adoption not later than July 1 or within ten days after receipt of the certified assessment from the Department of Revenue, as provided by KRS 132.180, which ever shall be later.
(Ord. 37-2000-374, passed 9-18-00)

§ 35.16 BUDGET HEARING PROCEDURES AND REQUIREMENTS.

(A) *County Road Aid Fund.* During the county budget preparation process, the County Judge/Executive may conduct a public hearing on the CRA fund. The procedure shall be as follows:

(1) Publish notice of the proposed use hearing on the CRA Fund at least seven days but not more than 21 days in advance of the scheduled hearing.

(2) Copies of the published notice and written minutes of the hearing shall be maintained by the County Judge/Executive as public record.

(B) *LGEA Fund.* Prior to adoption of the county budget and submittal to the State Local Finance Officer, a budget hearing shall be conducted by the County Judge/Executive on the LGEA Fund. The proceedings shall be as follows:

(1) Notice of the budget hearing shall be published at least seven days but not more than 21 days prior to the scheduled hearing.

(2) Copies of the published notice and written minutes of the hearing shall be maintained by the County Judge/Executive as public record.

(C) The hearing process required above may be coordinated in a manner that both requirements (CRA and LGEA) are addressed at the same hearing.
(Ord. 37-2000-374, passed 9-18-00)

§ 35.17 PROCEDURES AND DUTIES OF THE COUNTY TREASURER.

(A) The County Treasurer shall keep records and make reports as set forth in KRS 68.210, 68.020, 68.300, 68.360 and 66.480. Also, the County Treasurer shall maintain the following records as required by the Uniform System of Accounts for counties. The requirements are subject to change.

- (1) Cash Receipts Journal and Cash Receipts Ledger.
- (2) Check Distribution Ledger.
- (3) Appropriation Ledger.
- (4) General Ledger.
- (5) Investment Journal.
- (6) Subsidiary Ledgers and Journals.
- (7) Account for each individually:
 - (a) General Fund.
 - (b) Road and Bridge Fund.
 - (c) Jail Fund.
 - (d) LGEA Fund.
 - (e) Special accounts as may be necessary.

(B) Prepare financial reports for the Fiscal Court and Jailer each month pursuant to KRS 68.360 and 441.235.

(C) Prepare a quarterly financial statement for the State Local Finance Officer.

(D) Prepare and have published an annual financial statement pursuant to KRS 424.220.

(E) Countersign checks per the following conditions:

- (1) Claim has been reviewed by the Fiscal Court;
- (2) There is sufficient fund balance and cash in the bank to cover the check; and
- (3) There is adequate free balance in a properly budgeted appropriation account to cover the check.

(F) The County Treasurer is the sole officer bonded to receive and disburse county funds.
(Ord. 37-2000-374, passed 9-18-00)

§ 35.18 PROCEDURES FOR FISCAL ADMINISTRATION.

County Judge/Executive.

(A) The County Judge/Executive is responsible for administering the provisions of the County Budget Ordinance when adopted by the Fiscal Court. All or part of the financial management duties may be assigned to a finance officer job description and may include, but not be limited to:

- (1) Receipt of all claims against the county;
- (2) Prepare and submit a master claims list to the Fiscal Court for review;
- (3) Prepare checks on claims reviewed by the Fiscal Court;
- (4) Co-sign all checks with the County Treasurer;
- (5) Maintain an appropriations ledger;
- (6) Prepare a quarterly financial statement, which shall be transmitted to the Fiscal Court and State Local Finance Officer, as well as post it for ten consecutive days in a conspicuous place near the front door of the courthouse;
- (7) Read the quarterly financial statement at the next Fiscal Court meeting;
- (8) Reconcile the appropriation ledger with the treasurer's appropriation ledger at least once a month;
- (9) Issue purchase orders and maintains a purchase order ledger;
- (10) Maintain time records, including vacation, sick leave, etc.

(B) The County Judge/Executive shall pay all financial claims against the county after review by the Fiscal Court. However, some claims as outlined in § 35.19(E) may be paid prior to Fiscal Court review. All such claims shall be within the line item amounts of the county budget.

(C) The County Judge/Executive shall be responsible for preparing and signing of all warrants directing the County Treasurer to make a payment authorized by Fiscal Court and maintaining a record of such warrants.

(D) At the close of each fiscal year, the County Judge/Executive will be responsible for the preparation of records necessitated by the annual county audit and audit of his/her office. The state auditor of public accounts or a certified public accountant may conduct the annual audits.
(Ord. 37-2000-374, passed 9-18-00)

§ 35.19 CLAIMS AGAINST THE COUNTY.

(A) The County Judge/Executive shall account for all claims against the county.

(B) Anyone with a claim for payment from county funds shall file it in writing.

(C) Each claim shall be recorded by date of receipt and presented to the Fiscal Court at its next meeting.

(D) Each claim shall designate the budget fund and classification from which the claim will be paid, and each warrant shall specify the budget fund and classification.

(E) The payroll for county officials, employees, utility bills and recurring expenses (also known as regular bills), such as interest and principal on bonded debt, are not required to be reviewed by the Fiscal Court prior to payment. However, all such paid expenses shall be presented to the Fiscal Court for review at the next regular meeting. This procedure is intended to expedite financial management of the county, but may be changed by the Fiscal Court. The Court, for good cause, may order that a claim not be paid.

(Ord. 37-2000-374, passed 9-18-00)

COLLECTION OF SUBSCRIBER FEES/MEMBERSHIP DUES FOR FIRE DEPARTMENTS**§ 35.30 DEFINITIONS.**

For the purpose of this subchapter the following terms shall be deemed to have the meaning indicated below:

DISTRICT. Refers to all five volunteer fire departments located within Grant County, Kentucky.

MEMBERSHIP DUES/SUBSCRIBER FEES. Fees/dues which are levied by a volunteer fire department in order to provide fire protection services for a certain tract of land in lieu of assessing a charge for fire protection services actually performed.

PROPERTY OWNER. A property owner is an individual who owns a tract of real estate within the geographical limits of Grant County, Kentucky.
(Ord. 03-2012-656, passed 5-7-12)

§ 35.31 COLLECTION AND ENFORCEMENT.

For the purpose of this subchapter the following duties shall be established and the dues/fees shall be collected as follows:

(A) *County Clerk.* Shall have the duty of placing the membership dues/subscriber fees upon the property tax bills, on properties located within Grant County excepting those within the incorporated city limits of Dry Ridge and Williamstown, Kentucky. The membership dues shall be separate from taxes owed, so as to allow the property owner to ascertain the amount owed.

(B) *Grant County Sheriff.* Shall have the duty of collecting the membership dues/subscriber fees while collecting all taxes listed on the property tax bill. In accordance with KRS 75.450(8), the Grant County Sheriff shall retain a collection fee of 4.25% of the membership dues/subscriber fees collected. Upon collection, the Grant County Sheriff has the duty then to distribute the collected dues/fees to the five volunteer fire departments. The Grant County Sheriff shall distribute the funds to the district in which the property is located.

(Ord.03-2012-656, passed 5-7-12; Am. Ord. 10-1-12)

§ 35.32 MEMBERSHIP DUES/SUBSCRIBER FEES.

The following membership dues/subscriber fees shall be in place upon adoption of this subchapter.

(A) *Property owner dues/fees.* Membership dues as established annually by the Grant County Fiscal Court shall be added to the property tax bill of every property owner, as to each tract of real estate located within Grant County, Kentucky, excepting the incorporated geographical limits of the City of Dry Ridge and City of Williamstown, Kentucky. Membership dues may not exceed \$25 per parcel.

(B) *Establishment of fire district fees.* Each Magistrate shall submit any suggested increase or decrease in the amount of the membership dues of each respective fire district, within their area, to the Judge Executive, in sufficient time that their proposal may be considered, and a new ordinance passed, in time for the Court to certify to the Grant County Clerk, in writing, no later than May 15 of each year, the amount of the membership dues for each respective district. In the event a Magistrate fails to submit proposed changes to the annual dues of the fire district in time for passage of an ordinance, before May 15, or if the new ordinance does not pass, the dues for that fire district shall remain the same as the prior year and the County Clerk's Office shall rely upon same in the printing of property tax bills.

(C) *Requirements regarding dues.* All dues referenced herein, shall be not be seen as mandatory. Each taxpayer owning real estate, however, will be required to pay the dues at the time the tax bill is paid. The Grant County Sheriff cannot accept partial payment for taxes, and thus this amount must be paid at the time all taxes are paid to the Sheriff. The property owner may, however, after paying the dues owed on the tax bills, opt out of the membership by completing the attached refund petition, which is incorporated within this subchapter by reference, as Exhibit "A" attached to Ord. 03-2012-656. The attached refund petition must be completed within 60 days from the date the tax bill is paid for the request to be processed. Upon completion by the land owner, the petition to request refund of the fire district's membership dues shall be mailed or delivered to the affected volunteer Fire Department to the attention of the Chief of the Fire Department. Each department shall refund the monies paid for membership dues to the property owner within 60 days after the filing of the petition with the volunteer Fire Department.

(D) *Permanent opt out petition.* Given the fact that all dues referenced herein are not mandatory in nature, any property owner may give notice to the Office of the County Clerk requesting that any tract

of land subject to a tax bill be permanently opted out of the assessment of the fire district dues by completing a petition to permanently opt out of membership dues in the form described in Exhibit "B", attached to Ord. 03-2012-656, no later than July 1 of any calendar year. In such event, the Office of the County Clerk shall record in its records that the tract(s) of real estate will be permanently removed from the fire district assessment until such time as the property owner completes an "opt in" form (see Exhibit "C", attached to Ord. 03-2012-656) requesting that the assessment be reinstated to the property tax bill or until such time as the property has been sold or transferred to another property owner, whichever shall occur first.

(E) *Payment of membership fees.*

(1) *Failure to pay.* Should a property owner fail to pay their property tax and membership dues, actions will be taken pursuant to KRS 75.450(8). In order to prevent these actions from being taken against the property, the property owner must pay the property tax, as well as the membership dues. As stated previously in this section, should the property owner wish not to become a member of the volunteer Fire Department District, the property owner shall have the ability to petition for a refund or permanently opt out of the membership.

(2) *Maximum due/fee required of property owners.* If a property owner owns more than one tract of real estate within the limits of any fire district, the property owner shall not be required to pay more than three property owner fees per fire district. In the event that a property owner receives more than three property tax bills per fire district containing a fire district dues assessment, the property owner shall be entitled to a refund from the fire district for the assessments in excess of three property tax bills and continue to receive the benefits of membership. The property owner shall owe no more than \$75 per fire district.

(Ord. 03-2012-656, passed 5-7-12; Am. Ord. passed 10-1-12)

§ 35.33 ESTABLISH PROCEDURES FOR MANAGING MONEY.

Each department shall comply with the following requirements:

(A) *Annual report.* The Volunteer Fire Departments shall be responsible for preparing an annual report showing the funds collected, yearly, pursuant to this subchapter, and report the findings to the Grant Fiscal Court for review during the month of July of each year.

(B) *Accounting.* Each volunteer Fire Department shall maintain a book of accounts showing the financial transactions of each department. Each volunteer Department shall report their account balances to Grant Fiscal Court as a part of their annual report to Grant Fiscal Court in July of each year. Upon request of Grant Fiscal Court, each volunteer Fire Department shall provide an accounting that includes each check disbursed, including check number, amount, to whom the check was written and the information as to why the check was disbursed.

(Ord. 03-2012-656, passed 5-7-12)

§ 35.34 RECOGNITION OF FIRE SERVICE.

Grant Fiscal Court recognizes the value and contributions of Volunteer Fire Departments serving the people of Grant County including their volunteer's personal sacrifice, professional training, and their commitment to save lives and property. This subchapter thereby creates a billing service that provides a convenience to both the property owner and the Volunteer Fire Departments.
(Ord. 03-2012-656, passed 5-7-12)

§ 35.35 NOTICE.

All individuals who "opt-out" of the volunteer Fire Department membership are specifically put on notice that, should a fire occur on their property, the property owner could face and incur charges from the volunteer Fire Department for fire suppression in accordance with the fees listed in KRS 75.450(2).
(Ord. 03-2012-656, passed 5-7-12)

Traffic Schedules

<i>Street</i>	<i>Location</i>	<i>Speed Limit</i>	<i>Ord. No.</i>	<i>Date Passed</i>
Grantland Drive	Beginning at Highway 25 and continuing for the entire length of the road	20	20-94-145	10-20-94
Grassy Run Road (CR 1235)	Beginning at the intersection of Heekin Road (SR 2937) and ending at the intersection of Mason-Sipple Road (CR 1150)	25	22-2004-538	7-6-04
Greenville Road	Beginning at the intersection of Knoxville Road (Hwy 467) and continuing to the end of Greenville Road, intersection of Lemon-Northcutt Road	25	23-99-318	8-2-99
Hammond Lane	Beginning at Ragtown Road and continuing to the end of the road	25	21-96-208	10-3-96
Harrison Ridge Road	Beginning at Napoleon-Zion Station Road and continuing for the entire length of the road	25	20-95-181	9-7-95
Heathen Ridge Road	Beginning at the Sherman-Newton Road and continuing the entire length of the road	35	07-95-168	4-20-95
Heekin Clerks Creek Road (CR 1155)	Beginning at the intersection of Highway 36 and ending at the intersection of Simpson Ridge Road (SR 1995)	25	23-2004-539	7-6-04
Hightower Tebelman Road	Beginning at the intersection of Ashbrook Road and continuing to the end of Hightower Tebelman Road, and ending at the intersection of Cynthiana Road	35	30-2000-367	7-17-00
Hopewell Road	Beginning at Highway 491 continuing to the end of the county maintained portion of road	20	25-95-186	9-7-95

Grant County - Traffic Code

<i>Street</i>	<i>Location</i>	<i>Speed Limit</i>	<i>Ord. No.</i>	<i>Date Passed</i>
Humes Ridge Road	Beginning at the outer limits of the City of Williamstown and terminating at Jacob Drive	35	13-94-138	10-20-94
Independence Pike (DR 1039)	Beginning at the intersection of Highway 467 (Knoxville Road) and continuing to the end of Grant County Maintenance	35	01-2012-654	3-5-12
Jenni Lane	Beginning at the Dry Ridge-Mt. Zion Road and continuing for the entire length of the road	20	25-94-150	10-20-94
Jonesville School Road	Beginning at Highway 36 in Jonesville and continuing the entire length of the road	35	8-95-169	4-20-95
Keefer-Lawrenceville Road (CR 1229)	Beginning at the intersection of Keefer Road (CR 1225) and ending at the intersection of Lawrenceville Road (SR 1993)	25	24-2004-540	7-6-04
Kells Road (CR 1046)	Beginning at the intersection of Fairview Road (SR 489) and ending at the Pendleton County line	25	25-2004-541	7-6-04
Kendall Road (CR 1334)	Beginning at the intersection of Arnold's Creek Road (CR 1335) and ending at Elliston Mt. Zion Road (SR 1942)	25	41-2004-557	12-20-04
Kenney Road (CR 1038)	Beginning at the intersection of Knoxville Road (SR 467) and continuing to the end of Kenney Road at the cul-de-sac	25	09-2005-566	8-1-05
Kinman Road	Beginning at the intersection of Golds Valley Road and continuing to the end of Kinman Road	25	09-99-304	4-19-99
Langsdale Pt. Road	Beginning at the intersection of Alexander Road and continuing to the end of Langsdale Pt. Road, ending at the cul-de-sac	20	47-2000-384	11-20-00

Traffic Schedules

<i>Street</i>	<i>Location</i>	<i>Speed Limit</i>	<i>Ord. No.</i>	<i>Date Passed</i>
Latimer Lane (CR 1045)	Beginning at the intersection of Fairview Road (SR 489) and ending at the cul-de-sac	20	36-2004-552	10-4-04
Layton Chapel Road (CR 1141)	Beginning at the intersection of Baker Williams Road (CR 1133) and ending at the intersection of Highway 330	25	26-2004-542	7-6-04
Lemon-Northcutt Road	Beginning at Highway 25 and terminating at the Pendleton County line	35	14-94-139	10-20-94
Lincoln Ridge Road (CR 1148)	Beginning at the intersection of Highway 25 and ending at the intersection of Highway 36	25	27-2004-543	7-6-04
Lusby Mill Road (CR 1228)	Beginning at the intersection of Lawrenceville Road (SR 1993) and ending at the Owen County line	25	28-2004-544	7-6-04
Mann Road (CR 1022)	Beginning at the intersection of Gardnersville Road (SR 491) and ending at the intersection of Sherman Newton Road (CR 1021)	25	29-2004-545	7-6-04
Mason Road (CR 1234)	Beginning at the intersection of Lawrenceville Road (SR 1993) and ending at the intersection of Mason-Sipple Road (CR 1150)	25	30-2004-546	7-6-04
McCoy Road	Beginning at the end of Dry Ridge city limits and continuing to the end of McCoy Road	15	15-2003-499	7-21-03
McFarland Drive	Beginning at Ragtown Road and continuing to the end of the road	25	20-96-207	10-3-96
Menefee Road	Beginning at Highway 491 (Gardnersville Rd.) and continuing to the Kenton County line	25	11-97-224	7-7-97
Mitts Road (CR 1217)	Beginning at the intersection of Highway 36 and continuing to the end of Mitts Road at the cul-de-sac	25	29-94-154 19-2005-576	10-20-94 11-21-05

Grant County - Traffic Code

<i>Street</i>	<i>Location</i>	<i>Speed Limit</i>	<i>Ord. No.</i>	<i>Date Passed</i>
Moon Road	Beginning at Highway 36 and continuing to its intersection with Turner Road	35	24-2002-451	10-7-02
Morgan Creek Road	Beginning at Highway 330W and ending at the Owen County line	35	4-95-165	4-6-95
Mulligan Road	Beginning at the intersection of Vallandingham Road and continuing to the end of Mulligan Road	25	20-2000-357	6-5-00
Napoleon Zion Station Road (CR 1315)	Beginning at the intersection of Creek Road (CR 1318) and ending at the intersection of Concord Road (CR 1317)	20	02-2004-518	1-19-04
Napoleon-Zion Station Road	Beginning at State Highway 1942 in Mt. Zion and continuing to the Elliston-Napoleon Road	35	11-96-198	8-15-96
North Fork Drive	Beginning at Highway 491E and continuing for the entire length of the road	20	23-94-148	10-20-94
Oak Ridge Road	Beginning at Highway 36 and terminating at Cynthiana Road	35	15-94-140	10-20-94
Osborne Road	Beginning at Warsaw Road and continuing to its end	35	18-2002-446	7-22-02
Peaceful Hollow Road (CR 1051)	Beginning at the intersection of Knoxville Road (SR 467) and ending at the cul-de-sac	25	31-2004-547	7-6-04
Ragtown Road	Beginning at U.S. 25 and continuing to the end of the road	25	19-96-206	10-3-96
Rainbow Drive	Beginning at Highway 491 and continuing to the end	25	16-96-203	9-19-96
Reeves Road	Beginning at Highway 467 and continuing to the end of Highway 467	20	15-96-202	8-15-96
Ridge Road (CR 1324)	Beginning at the intersection of Violet Road (CR 1014) and continuing to the end of Ridge Road at the cul-de-sac	15	20-2005-577	11-21-05

Traffic Schedules

<i>Street</i>	<i>Location</i>	<i>Speed Limit</i>	<i>Ord. No.</i>	<i>Date Passed</i>
Rogers Road	Beginning at Highway 491 (Gardnersville Road) and continuing to the Pendleton County line	25	10-97-223	7-7-97
Salem Road	Beginning at the intersection of Simpson Ridge Road (Hwy SR 1995) and continuing to the end of Salem Road, ending at the intersection of Chipman Ridge Road (Hwy SR 2937)	35	34-99-329	10-18-99
Scaffold Lick Creek Road	Beginning at Highway 36 and continuing to the end of Highway 330	25	14-96-201	8-15-96
Shady Lane Road	Beginning at Crittenden city limits on Shady Lane Rd. and continuing to the Kenton County line	35	9-95-170	4-20-95
Shawnee Run Road	Beginning at the Dry Ridge-Mt. Zion Road and continuing for the entire length of the road	20	27-94-152	10-20-94
Sherman-Newton Road	Beginning at Highway 25 and terminating at Highway 491E	35	16-94-141	10-20-94
Shields Shinkle Road	Beginning at Oak Ridge Road and continuing for the entire length of the road	35	30-94-155	10-20-94
Sipple Road (CR 1330)	Beginning at the intersection of Warsaw Road (SR 467) and ending at the intersection of Elliston-Mt. Zion Road (SR 1942)	25	32-2004-548	7-6-04
Snell Road	Beginning at the Grant County/Owen County line and continuing to the end of county maintenance	25	37-97-250	1-5-98
Spillman Drive	Beginning at Highway 25 and continuing for the entire length of the road	20	21-94-146	10-20-94
Stella Court	Beginning at Spillman Drive and continuing for the entire length of the road	20	22-94-147	10-20-94

<i>Street</i>	<i>Location</i>	<i>Speed Limit</i>	<i>Ord. No.</i>	<i>Date Passed</i>
Stone Schoolhouse Road	Beginning at the intersection of Hightower Tebelman Road and continuing to the end of Stone Schoolhouse Road, and ending at the intersection of Kentucky Highway 330	35	31-2000-368	7-17-00
Sugar Creek Road	Beginning at Napoleon-Zion Station Road and continuing to the end of the road	25	12-96-199	8-15-96
Taylor Lane (Junett Road)	Beginning at Highway 1993 (Lawrenceville Road) and continuing to the end	25	17-96-204	9-19-96
Turner Road	Beginning at the intersection of Lincoln Ridge Road and ending at the intersection of Baker-Williams Road, a distance of 2.5 miles	35	05-2000-342	3-6-00
Vallandingham Road	Beginning at the intersection of Elliston-Mt. Zion Road and continuing to the end of Vallandingham Road	35	48-2000-385	11-20-00
Violet Road (CR 1014)	Beginning at the Grant County line and ending at the Crittenden City limits	35	33-2004-549	7-6-04
Wainscott Road (CR 1154)	Beginning at the intersection of Eibeck Lane and continuing to the cul-de-sac at the end of Wainscott Road	20	01-2010-631	3-1-10
Warsaw Avenue	Beginning at Oak Street and continuing to back of the Waffle House Restaurant	25	18-96-205	9-19-96
Webb Odor Road (CR 1120)	Beginning at the intersection of Dunn Mazie Road (CR 1117) and ending at the intersection of Highway 36	25	34-2004-550	7-6-04
White Chapel Road (CR 1224)	Beginning at the intersection of Taft Highway (SR 22) and ending at the cul-de-sac	20	37-2004-553	10-4-04
Wildlife Road	Beginning at the intersection of Kentucky Highway 491 and continuing to the end of Wildlife Road	25	19-2003-503	7-21-03

<i>Ord. No.</i>	<i>Date Passed</i>	<i>Description</i>
04-2009-627	10-19-09	Rezoning a 4.4048 acre site on the south side of Sherman Newton Road, 180 feet east of Heathen Ridge Road and more particularly described in Deed Book 281, Page No. 666 (as supplied by applicant) from Agricultural One to Residential-One-A.
05-2009-628	10-19-09	Rezoning a 1.2029 acre site located on the north side of Ky. Route 330, approximately 1.3 miles east of Ky. Route 36 and more particularly described in Deed Book 193, Page No. 206 (as supplied by applicant) from Agricultural One to Residential-One-A.
05-2010-635	5-17-10	Rezoning a 1.0543 acre site generally located on the south side of Sherman Mt. Zion Road, approximately 0.5 miles west of Dry Ridge Mt. Zion Road and more particularly described in Deed Book 106, Page No. 492 (as supplied by applicant) from Agricultural One to Residential-One-A.
06-2010-636	6-21-10	Rezoning a 5.46 acre site generally located on the northeast side of Elliston, Napoleon Road, approximately 0.3 miles northwest of Ky. Route 1492 and more particularly described in Deed Book 253, Page No. 618 (as supplied by applicant) from Agriculture One to Rural Residential.
08-2010-638	8-16-10	Rezoning a 1.1843 acre site located on the north side of Shiloh Road, approximately 0.9 miles southwest of Keefer Road from Agricultural One to Residential-One-A.
09-2010-639	8-16-10	Rezoning a 1.4083 acre site located on the west side of Heathen Ridge Road, approximately 0.32 miles south of Russell Flynn Road from Agriculture One to Residential-One-A.
14-2010-644	11-1-10	Rezoning a 5.84 acre site located on the north side of Wainscott Road and the West side of Eibeck Lane at their intersection from Agricultural One to Residential-One-A.

Grant County - Table of Special Ordinances

<i>Ord. No.</i>	<i>Date Passed</i>	<i>Description</i>
03-2011-647	7-18-11	Rezoning a 1 acre site generally located on the north side of KY Route 491, 0.6 miles east of US 25 from Agricultural One to Residential-One-A.
06-2011-650	10-17-11	Rezoning a 1 acre site generally located on the north side lemon Northcutt Road, 3 miles east of US 25 from Agricultural One (A-1) to Residential-One-A (R-1-A).
07-2011-651	10-17-11	Rezoning a 3.2252 acre site generally located on the North and East side if Napoleon Zion Station Road at the intersection of Sugar Creek Road, from Agricultural One (A-1) to Rural Residential (R-R).
09-2011-653	11-21-11	Rezoning a 4.24 acre site, a dimensional variance request to reduce the lot width at building setback from 150 feet to 125.89 feet and a dimensional variance to reduce the front yard setback from 40 feet to 30 feet, generally located on the east side of Folsom-Jonesville Road on the south side of Horton Lane from Agricultural One (A-1) to Residential-One-A (R-1-A).
05-2012-658	6-18-12	Rezoning a 2 acre site generally located on the east side of Sherman Newtown Road 0.5 miles south of Kentucky Route #491 from Agricultural One (A-1) to Residential-One-A (R-1-A).
06-2012-659	9-17-12	Rezoning a 1 acre site generally located at 1595 Gardnersville Road from Agricultural One (A-1) to Residential-One-A (R-1-A).
07-2012-660	9-17-12	Rezoning a 1.3574 acre site generally located at 505 cummins Lane from Agricultural One (A-1) to a Residential-One-A (R-1-A).

REFERENCES TO KENTUCKY REVISED STATUTES

<i>KRS Cite</i>	<i>Code Section</i>
Ch. 13A	92.11
Ch. 13B	92.15
Chapters 39A - 39F	32.55 - 32.57
Chapter 39B	32.56
39.415	31.01
39B.070(2)	96.01
61.810	30.15, 31.29
61.870	37.01
61.870 - 61.884	30.19, 37.27
61.872(4)	37.16
61.872(5)	37.17
61.872(6)	37.18
61.874(1)-(2)	37.22
61.874(3)	37.23
61.874(4)	37.23
61.874(5)	37.24
61.874(6)	37.25
61.878	37.01, 37.26
61.878(1)	37.26
61.880	37.19
61.880(1)	37.26
61.884	37.21
Chapter 65	50.100
65.009	50.101
65.065	50.098
65.070(1)(a) 1, 2, 3, 4	31.29
65.070(1)(b)	31.29
65.870	38.01
66.480	35.17
67.063(3)(r)	51.01
67.077	30.02
67.083	111.02
67.083 et seq.	96.01

Grant County - Parallel References

<i>KRS Cite</i>	<i>Code Section</i>
67.084	153.01
67.710	31.25
67.711	31.25, 31.26
67.715	31.25
67.715(2)	51.01
67.830	30.02
Ch. 67A	30.02
68.005	30.01
68.020	35.17
68.210	35.17
68.240	35.15
68.300	35.17
68.360	35.17
Chapter 74	51.01 - 51.03, 51.16
75.450(2)	35.35
75.450(8)	35.31, 35.32
91A.360	32.18
100.277	32.69
Chapter 109	50.096
109.041(4)	50.001
109.041(13)	50.095
109.056	50.096
109.056(2) and (3)	50.098
118.105	31.15
118.115	31.15
118.325	31.15
132.180	35.15
134.420	96.04
Chapter 136	35.01
136.575	35.01
Chapter 151	153.10
151.250	153.10, 153.11
Chapter 154	37.26
154.50-301 - 154.50-346	32.31
154.50-316	32.30, 32.32
154.50-326	32.32
154.50-340	32.33
178.115	32.69
189.394	Ch. 72, Sched. I
212.780	32.01
Chapter 218A et seq.	112.02

<i>Ord. No.</i>	<i>Date Passed</i>	<i>Code Section</i>
17-2004-533	7-6-04	Ch. 72, Sch. I
18-2004-534	7-6-04	Ch. 72, Sch. I
19-2004-535	7-6-04	Ch. 72, Sch. I
20-2004-536	7-6-04	Ch. 72, Sch. I
21-2004-537	7-6-04	Ch. 72, Sch. I
22-2004-538	7-6-04	Ch. 72, Sch. I
23-2004-539	7-6-04	Ch. 72, Sch. I
24-2004-540	7-6-04	Ch. 72, Sch. I
25-2004-541	7-6-04	Ch. 72, Sch. I
26-2004-542	7-6-04	Ch. 72, Sch. I
27-2004-543	7-6-04	Ch. 72, Sch. I
28-2004-544	7-6-04	Ch. 72, Sch. I
29-2004-545	7-6-04	Ch. 72, Sch. I
30-2004-546	7-6-04	Ch. 72, Sch. I
31-2004-547	7-6-04	Ch. 72, Sch. I
32-2004-548	7-6-04	Ch. 72, Sch. I
33-2004-549	7-6-04	Ch. 72, Sch. I
34-2004-550	7-6-04	Ch. 72, Sch. I
35-2004-551	8-16-04	T.S.O. V
36-2004-552	10-4-04	Ch. 72, Sch. I
37-2004-553	10-4-04	Ch. 72, Sch. I
38-2004-554	11-01-04	Adopting Ordinance
39-2004-555	11-15-04	T.S.O. V
40-2004-556	11-15-04	T.S.O. V
41-2004-557	12-20-04	Ch. 72, Sch. I
01-2005-558	3-7-05	T.S.O. V
02-2005-559	4-4-05	T.S.O. V
04-2005-561	5-16-05	T.S.O. V
05-2005-562	6-20-05	T.S.O. V
07-2005-564	8-1-05	91.01 - 91.05
08-2005-565	8-1-05	T.S.O. V
09-2005-566	8-1-05	Ch. 72, Sch. I
10-2005-567	8-15-05	T.S.O. V
11-2005-568	8-15-05	T.S.O. V
12-2005-569	8-15-05	T.S.O. V
13-2005-570	8-15-05	T.S.O. V
14-2005-571	9-6-05	T.S.O. V
15-2005-572	10-3-05	Adopting Ordinance
16-2005-573	10-3-05	T.S.O. V
17-2005-574	10-17-05	Editor's Note, Ch. 34
18-2005-575	10-17-05	34.01

Grant County - Parallel References

<i>Ord. No.</i>	<i>Date Passed</i>	<i>Code Section</i>
19-2005-576	11-21-05	Ch. 72, Sch. I
20-2005-577	11-21-05	Ch. 72, Sch. I
21-2005-578	11-21-05	T.S.O. V
22-2005-579	11-21-05	T.S.O. V
23-2005-580	12-19-05	T.S.O. V
01-2006-581	3-6-06	T.S.O. V
02-2006-582	4-3-06	T.S.O. V
03-2006-583	4-17-06	T.S.O. V
04-2006-584	4-17-06	T.S.O. V
07-2006-587	6-5-06	T.S.O. V
08-2006-588	6-5-06	T.S.O. V
11-2006-51	7-3-06	94.32
13-2006-593	8-21-06	34.01
15-2006-595	8-21-06	94.32
16-2006-596	8-21-06	Adopting Ordinance
01-2007-601	2-19-07	T.S.O. V
04-2007-604	5-21-07	Ch. 72, Sch. I
05-2007-605	6-4-07	T.S.O. V
06-2007-606	8-20-07	Adopting Ordinance
07-2007-607	8-6-07	T.S.O. V
08-2007-608	10-15-07	T.S.O. V
09-2007-609	10-15-07	T.S.O. V
10-2007-610	11-19-07	97.01 - 97.05, 97.99
11-2007-611	1-7-08	T.S.O. V
12-2007-612	1-7-08	T.S.O. V
01-2008-613	1-22-08	51.15 - 51.22, 51.99
02-2008-614	3-3-08	T.S.O. V
05-2008-617	6-2-08	T.S.O. V
08-2008-620	9-2-08	T.S.O. IV
09-2008-621	10-6-08	Adopting Ordinance
10-2008-622	10-20-08	T.S.O. V
11-2008-623	10-20-08	T.S.O. V
03-2009-626	10-19-09	Adopting Ordinance
04-2009-627	10-19-09	T.S.O. V
05-2009-628	10-19-09	T.S.O. V
06-2009-629	1-4-10	152.01
07-2009-630	12-21-09	T.S.O. III
01-2010-631	3-1-10	Ch. 72, Sch. I

References to Ordinances

<i>Ord. No.</i>	<i>Date Passed</i>	<i>Code Section</i>
02-2010-632	4-5-10	153.01 - 153.04, 153.10 - 153.17, 153.20 - 153.22, 153.30 - 153.36, 153.40, 153.99
05-2010-635	5-17-10	T.S.O. V
06-2010-636	6-21-10	T.S.O. V
07-2010-637	7-19-10	T.S.O. III
08-2010-638	8-16-10	T.S.O. V
09-2010-639	8-16-10	T.S.O. V
10-2010-640	11-1-10	94.32
13-2010-643	11-1-10	Adopting Ordinance
14-2010-644	11-1-10	T.S.O. V
02-2011-646	5-16-11	T.S.O. IV
03-2011-647	7-18-11	T.S.O. V
04-2011-648	8-15-11	30.03
05-2011-649	10-3-11	Adopting Ordinance
06-2011-650	10-17-11	T.S.O. V
07-2011-651	10-17-11	T.S.O. V
09-2011-653	11-21-11	T.S.O. V
01-2012-654	3-5-12	Ch. 72, Sch. I
03-2012-656	5-7-12	35.30 - 35.35
05-2012-658	6-18-12	T.S.O. V
06-2012-659	9-17-12	T.S.O. V
07-2012-660	9-17-12	T.S.O. V
—	10-1-12	35.31, 35.32

Present for a motion upon the recommendation of Terry Peeples, Grant County Jailer to promote Gary Workman from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.

Motion of Richard Austin, seconded by Bobby Young upon the recommendation of Terry Peeples, Grant County Jailer to promote Gary Workman from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes yes.

Present for a motion upon the recommendation of Terry Peeples, Grant County Jailer to promote Eric Morris from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.

Motion of Bobby Young, seconded by Richard Austin upon the recommendation of Terry Peeples, Grant County Jailer to promote Eric Morris from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Present for a motion upon the recommendation of Terry Peeples, Grant County Jailer

to promote Megan Teeters from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.

Motion of Richard Austin, seconded by Bobby Young upon the recommendation of Terry Peeples, Grant County Jailer to promote Megan Teeters from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Present for a motion upon the recommendation of Terry Peeples, Grant County Jailer to promote Jeffrey Surgener from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.

Motion of Bobby Young, seconded by Richard Austin upon the recommendation of Terry Peeples, Grant County Jailer to promote Jeffrey Surgener from a Part-Time Deputy Jailer at the Grant County Detention Center to a Full-Time Deputy Jailer at a salary of \$11.00 per hour retroactive to January 20, 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Present for a motion upon the recommendation of Terry Peeples, Grant County Jailer to hire Stephanie Cooper as Part-Time Deputy Jailer at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.

Motion of Richard Austin, seconded by Bobby Young upon the recommendation of Terry Peeples, Grant County Jailer to hire Stephanie Cooper as a Part-Time Deputy Jailer at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Present for a motion upon the recommendation of Terry Peeples, Grant County Jailer to hire Thomas Mains as Part-Time Deputy Jailer at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.

Motion of Bobby Young, seconded by Richard Austin upon the recommendation of Terry Peeples, Grant County Jailer to hire Thomas Mains as a Part-Time Deputy Jailer at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Present for a motion upon the recommendation of Terry Peeples, Grant County Jailer to hire Jesse Allen as Part-Time Deputy Jailer at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.

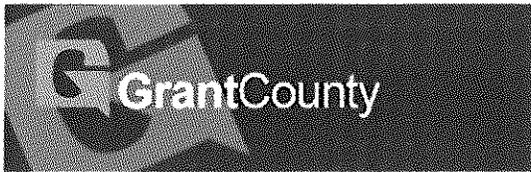
Motion of Bobby Young, seconded by Richard Austin upon the recommendation of Terry Peeples, Grant County Jailer to hire Jesse Allen as a Part-Time Deputy Jailer at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Present for a motion upon the recommendation of Terry Peeples, Grant County Jailer to hire Brandon Johnson as Part-Time Deputy Jailer at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.

Motion of Bobby Young, seconded by Richard Austin upon the recommendation of Terry Peeples, Grant County Jailer to hire Brandon Johnson as a Part-Time Deputy Jailer at the Grant County Detention Center at a salary of \$10.50 per hour effective January 23, 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.



GRANT COUNTY JUDGE EXECUTIVE DARRELL L. LINK

101 NORTH MAIN STREET, WILLIAMSTOWN, KY 41097

(859) 823-7561 * FAX (859) 428-4567

WWW.GRANTCOUNTY.KY.GOV * EMAIL JUDGEEXEC@GRANTCO.ORG

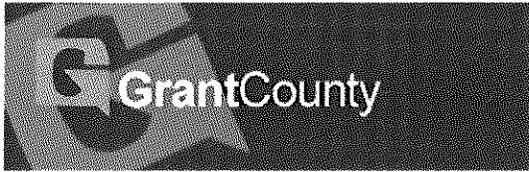
MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

APPOINTMENT

I, Darrell L. Link, Grant County Judge/Executive, upon the recommendation of Grant County Jailer Terry Peeples, do hereby promote GARY WORKMAN to a Full-Time Deputy Jailer at the Grant County Kentucky Detention Center at an hourly rate of \$11.00 retroactive to January 20, 2013.

Dated this the 22nd day of January, 2013

Darrell L. Link
Grant County Judge/Executive



GRANT COUNTY JUDGE EXECUTIVE DARRELL L. LINK

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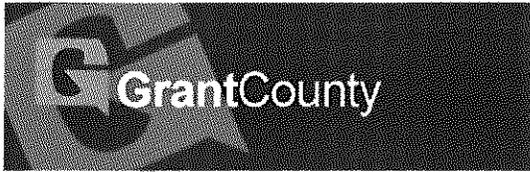
MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

APPOINTMENT

I, Darrell L. Link, Grant County Judge/Executive, upon the recommendation of Grant County Jailer Terry Peeples, do hereby promote ERIC MORRIS to a Full-Time Deputy Jailer at the Grant County Kentucky Detention Center at an hourly rate of \$11.00 retroactive to January 20, 2013.

Dated this the 22nd day of January, 2013

Darrell L. Link
Grant County Judge/Executive



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MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

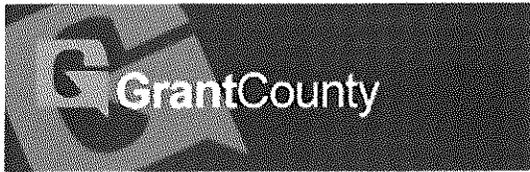
APPOINTMENT

I, Darrell L. Link, Grant County Judge/Executive, upon the recommendation of Grant County Jailer Terry Peeples, do hereby promote MEGAN TEETERS to a Full-Time Deputy Jailer at the Grant County Detention Center at an hourly rate of \$11.00 retroactive to January 20, 2013.

Dated this the 22nd day of January, 2013

Darrell L. Link

Grant County Judge/Executive



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MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

APPOINTMENT

I, Darrell L. Link, Grant County Judge/Executive, upon the recommendation of Grant County Jailer Terry Peeples, do hereby promote JEFFREY SURGENER to a Full-Time Deputy Jailer at the Grant County Kentucky Detention Center at an hourly rate of \$11.00 retroactive to January 20, 2013.

Dated this the 22nd day of January, 2013

**Darrell L. Link
Grant County Judge/Executive**



GRANT COUNTY JUDGE EXECUTIVE DARRELL L. LINK

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MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

APPOINTMENT

I, Darrell L. Link, Grant County Judge/Executive, upon the recommendation of Grant County Jailer Terry Peeples, do hereby appoint STEPHANIE COOPER 2610 Lemon Northcutt Road, Dry Ridge, Ky. 1035, to serve as a Part-Time Deputy Jailer for the Grant County Kentucky Detention Center at an hourly rate of \$10.50 effective January 23, 2013.

Dated this the 22nd day of January, 2013

Darrell L. Link
Grant County Judge/Executive



GRANT COUNTY JUDGE EXECUTIVE DARRELL L. LINK

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MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

APPOINTMENT

I, Darrell L. Link, Grant County Judge/Executive, upon the recommendation of Grant County Jailer Terry Peeples, do hereby appoint THOMAS MAINS 82 Indian Hill Drive, Crittenden, Ky. 1035, to serve as a Part-Time Deputy Jailer for the Grant County Kentucky Detention Center at an hourly rate of \$10.50 effective January 23, 2013.

Dated this the 22nd day of January, 2013

A handwritten signature in black ink, appearing to read 'D. L. Link', written over a horizontal line.

Darrell L. Link

Grant County Judge/Executive



GRANT COUNTY JUDGE EXECUTIVE DARRELL L. LINK

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MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

APPOINTMENT

I, Darrell L. Link, Grant County Judge/Executive, upon the recommendation of Grant County Jailer Terry Peeples, do hereby appoint JESSE ALLEN 237 Cherokee Trail, Dry Ridge, Ky. 1035, to serve as a Part-Time Deputy Jailer for the Grant County Kentucky Detention Center at an hourly rate of \$10.50 effective January 23, 2013.

Dated this the 22nd day of January, 2013

Darrell L. Link
Grant County Judge/Executive



GRANT COUNTY JUDGE EXECUTIVE DARRELL L. LINK

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MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

APPOINTMENT

I, Darrell L. Link, Grant County Judge/Executive, upon the recommendation of Grant County Jailer Terry Peeples, do hereby appoint **BRANDON JOHNSON** 114 Robin Drive, Owenton, Ky. 40359, to serve as a Part-Time Deputy Jailer for the Grant County Kentucky Detention Center at an hourly rate of \$10.50 effective January 23, 2013.

Dated this the 22nd day of January, 2013

Darrell L. Link

Grant County Judge/Executive

Judge/Executive Darrell L. Link presented for review only the Grant County Coroner's Report for October 2012 thru December 31, 2012, as submitted by Robert McDaniel, Grant County Coroner. No-Action-is-Required.

Grant County Coroner's Office

Robert D. McDaniel, Coroner

Reporting Period: October, 2012 – December, 2012

Name	Date	From	To	Mileage	Coroner/Deputy
Brandon David Cox	Oct. 5, 2012	DC Residence	5910 Cordova Rd.	20	Elliston
Lisa D. Bussell	Oct. 17, 2012	Office	45 Harlan Street	100*	McDaniel
Corina May Wallace	Oct. 23, 2012	Office	230 School Rd. Jonesville	23	McDaniel
Karl G. Miniard	Oct. 27, 2012	Coroner Residence	Taft Hwy/Golds Valley	50	McDaniel
Jordan Richardson	Oct. 27, 2012	DC Residence	106 S.Mn. St. Wmstown	6	Elliston
Harold Morgan	Oct. 28, 2012	DC Residence	40 Vincent Blvd. Crittenden	20	Fowler
Nathan T. Stewart	Oct. 30, 2012	Office	4105 Golds Valley Road	30	McDaniel
Danny Baker	Nov. 7, 2012	Office	230 Main St. Apt. 1 Corinth	130*	McDaniel
Walter L. Casterline, III	Nov. 9, 2012	Office	52 South Mn. St. Dry Ridge	100*	Fowler
Floyd Conrad	Nov. 27, 2012	DC Residence	1270 Chipman Ridge Rd.	18	Elliston
Patricia Baskett	Dec. 5, 2012	Coroner Residence	103 Falmouth Street	32	McDaniel
Richard Cress	Dec. 10, 2012	DC Residence	2375 Owenton Rd.	32	Elliston
Penny Philpot	Dec. 11, 2012	DC Residence	Gilbert Avenue	10	Elliston
Jimmy Doolin	Dec. 15, 2012	Office	58 Cherry Hill Drive	8	McDaniel
Tony Joe Atha	Dec. 22, 2012	DC Residence	3910 Dixie Highway	14	Elliston
John Gallagher	Dec. 25, 2012	DC Residence	119 Arrowhead Drive	6	Elliston
Nora M. Greene	Dec. 26, 2012	Office	I-75 N.B. Crittenden	16	Elliston

*denotes transportation by the Coroner's Office from scene of death to Regional Lab in Ft. Thomas for autopsy

- For the reporting period the Coroner's Office traveled 615 miles
- Investigated 17 deaths
- Authorized 7 Cremations

“Open Discussion for the Good of the County”

Judge/Executive Darrell L. Link then opened for discussion for the “Good of the County”.

Mr. David Rose addressed the court and reminded them of his Power Point presentation from the last meeting. He had a handout which he said was the amount of money that each fire department had collected from the Subscriber Fees. He once again asked the court to consider a new ordinance which would do away with the opt out and raise the dues to \$50.00 per parcel instead of \$25.00. Mr. Rose also wants the court to tax every piece of property and not limit the fee to three pieces of property. He also suggested that all subscriber dues paid outside of the cities of Dry Ridge and Williamstown be distributed equally between the rural fire departments of Crittenden, Jonesville and Corinth. He still wants the court to consider a feasibility study. Judge/Executive Link stated that as of this time we do not know exactly how many taxpayers have opted out of the subscriber fee and probably will not know that until sometime in February or early March. Judge/Executive Link stated that after all the numbers are in then he is confident that the court will address what they wish to do going forward. Mr. Robert Hall then stated that he wishes the court would accept Mr. Rose’s concepts. Judge Link then stated that this court is in favor of small government and that it is not in favor of raising taxes on its constituents.

Mr. Rose then went on to ask if information regarding our budget and ordinances is on line so that it can be accessed electronically. Judge Link stated that he is not sure that the end of year numbers are on line, but that all the Magistrates are given monthly reports

and an end of the year printout of the budget numbers, and that even though our year ends on June 30, there are still outstanding checks and vendor payments that are not paid out until July. He stated that he will check about the county ordinances and that they are contained in a book in his office, as well as in Evalene's office.

Mr. Rose also stated that he doesn't think that any Ordinances or financial decisions should be made until we get a Magistrate for the 2nd District.

Philip Knarr asked when we will know about a new magistrate. Judge/Executive Darrell L. Link stated that he thought that the Governor would make that appointment the last Friday in January.

Judge/ Executive Link then reminded the Fiscal Court that the next Special meeting of the Grant County Fiscal Court will be held on Monday, February 4th, 2013 at the Grant County Courthouse at 7:00 P.M.

Motion of Richard Austin, seconded by Bobby Young to adjourn until Monday February 4th 2013.

The following votes were taken: Richard Austin, Magistrate 1st District, votes, yes; Bobby Young, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Grant County Judge Executive
Darrell L. Link