

Grant County Judge Executive

Darrell L. Link
Grant County Courthouse

101 North Main Street
Williamstown, KY 41097

Office: (859) 823-7561
Fax: (859) 428-4567

March 18, 2013

Mr. Richard Austin, Magistrate 1st District
Mrs. Wanda Hammons, Magistrate 2nd District
Mr. Bobby Young, Magistrate 3rd District
Mr. Joe Taylor, County Attorney
Mrs. Peggy Updike, County Treasurer

GRANT COUNTY FISCAL COURT AGENDA FOR MONDAY MARCH 18, 2013 AT 9:00 A.M.

1. Invocation – Wanda Hammons
2. Pledge of Allegiance-All
3. Call to Order – Additions or Deletions to Agenda
4. Present for review and approval the minutes of the March 4th 2013 Regular Fiscal Court meeting.
5. Present for review and approval the claims against the General expense Fund, Road Fund and Jail fund along with the transfers needed for the Month of March.
6. Present for Review the Animal Control Officer's Report for February 2013.
7. Present for review and approval the Recommendation of the Grant County Planning Commission for a Zone Change for applicant John Dawalt and Present for a First Reading, Ordinance No. 03-2013-664 relating to an Amendment to the Grant County Zoning Map for said applicant, along with the Notice to run in the local paper showing a Second Reading to be held on April 1st, 2013, at 7:00 P.M. or as soon thereafter as possible.
8. Present for a motion to void check # 18498 issued to Minuteman Press, dated on March 5, 2013 and drawn on the General Fund in the amount of \$61.65 because the check was made payable to the wrong vendor.

9. Present for a motion to stop payment on check # 18099 issued to Jonathon Thurman, dated November 20, 2012 and drawn on the General Fund in the amount of \$10.00 because the check has never been presented for payment and must be presented within 90 days of issue. This check will not be re-issued as the vendor notified the County Clerk that he had not attended the training for election day.
10. Present for a motion to stop payment on check # 18104 issued to Andrea Ballard – Webster dated November 20, 2012 and drawn on the General Fund in the amount of \$10.00 because the check has never been presented for payment and must be presented within 90 days of issue.
11. Open ‘Discussion’ for the Good of the County.
12. Remind the members of Fiscal Court that the next caucus meeting of the Grant County Fiscal Court will be at 10:30 A.M. on Friday, March 22, 2013, and the next meeting of the Grant County Fiscal Court will be held on Monday, April 1, 2013 at 7:00 P.M. at the Grant County Courthouse.
13. Motion to adjourn until Monday, April 1, 2013 at 7:00 P.M.


GRANT COUNTY JUDGE/EXECUTIVE

The Grant County Fiscal Court met in Special Session on Monday, March 18th, 2013 at 9:00 A.M. at the Grant County Courthouse in Williamstown, Kentucky 41097, with Richard Austin, Magistrate 1st District, Present; Wanda Hammons, Magistrate 2nd District, Present; Bobby Young, Magistrate 3rd District, Present; Joe Taylor, County Attorney, Present, and Hon. Darrell Link, County Judge/Executive, Present and Presiding.

The following guests were present: Dale Caskey of the Williamstown Cable system, Pat Conrad, Grant County Fiscal Court Clerk and Vanessa Rose, Grant County Community Service Coordinator.

Magistrate Wanda Hammons opened with prayer. Judge Link then led in the Pledge of Allegiance.

Judge/Executive Darrell L. Link stated that there were no additions or deletions to the agenda, and then presented for approval the minutes of the March 4th, 2013 minutes.

Motion of Richard Austin, seconded by Bobby Young, it is hereby ordered to approve the minutes of the March 4th, 2013, meeting.

The following votes were taken: Bobby Young, Magistrate 3rd District, votes, yes; Richard Austin, Magistrate 1st District, votes, yes; Wanda Hammons, Magistrate 2nd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Judge Link presented for review and approval the Claims in the General Expense Fund, Road Fund, and Jail Fund, along with the transfers as needed for the month of March. He asked if there were any questions regarding the claims.

Motion of Wanda Hammons seconded by Richard Austin, it is hereby ordered to approve the Claim #'s 01-13-0135, thru 01-13-0177 against the General Expense Fund in the

amount of \$47,909.19, Claim #'s 02-13-0050 thru 02-13-0067, against the Road Fund in the amount of \$21,150.09, Claim #'s 03-13-0047, thru 03-13-0056, against the Jail Fund in the amount of \$23,613.24, along with the transfers as presented.

The following votes were taken: Bobby Young, Magistrate 3rd District, votes, yes; Richard Austin, Magistrate 1st District, votes, yes; Wanda Hammons, Magistrate 2nd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor: ACVC		ALL CREATURES VETERINARY						
03/18/13	01-13-0282	I	INV 27958	COD	03/18	N/A	75.00	.00
	Account:		0152053850	Amount			75.00	
Vendor Total: ACVC							75.00	.00
Vendor: B2492		BURLINGTON PET						
03/18/13	01-13-0230	I	ACCT 4898	COD	03/18	N/A	12.00	.00
	Account:		0152053850	Amount			12.00	
Vendor Total: B2492							12.00	.00
Vendor: BUSINESSCA		BUSINESS CARD						
03/18/13	01-13-0275	I	34478 34590 34467	COD	03/18	N/A	613.11	.00
	Account:		0150154450	Amount			613.11	
03/18/13	01-13-0276	I	B. MAINES	COD	03/18	N/A	9.47	.00
	Account:		0150154450	Amount			9.47	
03/18/13	01-13-0277	I	T. ANDERSON	COD	03/18	N/A	48.74	.00
	Account:		0150154450	Amount			48.74	
03/18/13	01-13-0278	I	S. CONRAD	COD	03/18	N/A	39.48	.00
	Account:		0150154350	Amount			39.48	
03/18/13	01-13-0279	I	TRAINING	COD	03/18	N/A	260.60	.00
	Account:		0150155690	Amount			260.60	
03/18/13	01-13-0280	I	B. NEWMAN	COD	03/18	N/A	135.47	.00
	Account:		0150155690	Amount			135.47	
03/18/13	01-13-0281	I	R. MORGAN	COD	03/18	N/A	42.30	.00
	Account:		0150154450	Amount			42.30	
Vendor Total: BUSINESSCA							1,149.17	.00
Vendor: C0300		CINCINNATI BELL TELEPHONE						
03/18/13	01-13-0258	I	DES / JUDICIAL CENTER	COD	03/18	N/A	274.38	.00
	Account:		0150015730	Amount			55.10	
	Account:		0150815780	Amount			219.28	
Vendor Total: C0300							274.38	.00
Vendor: C0485		CEDARWOOD VETERINARY						
03/18/13	01-13-0231	I	INV. 65483	COD	03/18	N/A	12.00	.00
	Account:		0152053850	Amount			12.00	
Vendor Total: C0485							12.00	.00
Vendor: C2500		CORRISOFT LLC						
03/18/13	01-13-0283	I	INV 2028	COD	03/18	Misc Box7	592.50	.00
	Account:		0150153150	Amount			592.50	
Vendor Total: C2500							592.50	.00
Vendor: CARENETPRE		CARE NET PREGNANCY						
03/18/13	01-13-0256	I	FEBRUARY 2013 MONTHLY	COD	03/18	N/A	500.00	.00
	Account:		0152323480	Amount			500.00	
Vendor Total: CARENETPRE							500.00	.00
Vendor: CHIEFMORER		CHIEF SUPPLY CORPORATION						
03/18/13	01-13-0257	I	INV 205944	COD	03/18	N/A	265.84	.00
	Account:		0150157170	Amount			265.84	
Vendor Total: CHIEFMORER							265.84	.00
Vendor: CINTASCORP		CINTAS CORPORATION #312						
03/18/13	01-13-0245	I	CUSTODIAL	COD	03/18	N/A	1,052.09	.00
	Account:		0150803300	Amount			24.32	
	Account:		0150803290	Amount			695.29	
	Account:		0150813290	Amount			332.48	
Vendor Total: CINTASCORP							1,052.09	.00

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor: CONRADTIRE								
03/18/13	01-13-0232	I	CONRAD'S TIRE COMPANY SHERIFF'S OFFICE	COD	03/18	Misc Box7	208.95	.00
	Account:		0150155920	Amount			208.95	
Vendor Total: CONRADTIRE							208.95	.00
Vendor: CSI0798								
03/18/13	01-13-0259	I	CSI OF WILLIAMSTOWN #798 SOLID WASTE PICKUP	COD	03/18	N/A	106.02	.00
	Account:		0150813660	Amount			106.02	
Vendor Total: CSI0798							106.02	.00
Vendor: DC0124								
03/18/13	01-13-0250	I	D-C ELEVATOR COMPANY, INC INV 185202	COD	03/18	N/A	300.00	.00
	Account:		0150815880	Amount			300.00	
Vendor Total: DC0124							300.00	.00
Vendor: DUKEENERGY								
03/18/13	01-13-0233	I	DUKE ENERGY UTILITIES	COD	03/18	N/A	1,104.76	.00
	Account:		0154015780	Amount			225.40	
	Account:		0151355820	Amount			46.22	
	Account:		0152055780	Amount			383.08	
	Account:		0154015780	Amount			215.98	
	Account:		0150155780	Amount			234.08	
Vendor Total: DUKEENERGY							1,104.76	.00
Vendor: DXE1001								
03/18/13	01-13-0268	I	DXE MEDICAL, INC PHILLIPS AED FOR JUDICIAL	COD	03/18	N/A	1,375.00	.00
	Account:		0150804410	Amount			1,375.00	
Vendor Total: DXE1001							1,375.00	.00
Vendor: ETHOMAS								
03/18/13	01-13-0234	I	E. THOMAS & ASSOCIATES, INC. INV 4973	COD	03/18	N/A	519.00	.00
	Account:		0150573180	Amount			519.00	
Vendor Total: ETHOMAS							519.00	.00
Vendor: F8113								
03/18/13	01-13-0284	I	FLORENCE VETERINARY INV. 1033	COD	03/18	N/A	77.00	.00
	Account:		0152053850	Amount			77.00	
Vendor Total: F8113							77.00	.00
Vendor: FIVESTARSS								
03/18/13	01-13-0273	I	FIVE STAR SEPTIC SERVICE, INVOICE 1342	COD	03/18	Misc Box7	170.00	.00
	Account:		0154053640	Amount			170.00	
Vendor Total: FIVESTARSS							170.00	.00
Vendor: G2100								
03/18/13	01-13-0289	I	GRANT COUNTY VETERINARY INV 45260	COD	03/18	N/A	191.00	.00
	Account:		0152053850	Amount			191.00	
Vendor Total: G2100							191.00	.00
Vendor: G2400								
03/18/13	01-13-0246	I	GRANT CO. CHAMBER OF ANNUAL BANQUET	COD	03/18	N/A	320.00	.00
	Account:		0150255690	Amount			320.00	
Vendor Total: G2400							320.00	.00
Vendor: G2450								
03/18/13	01-13-0235	I	GENERAL PET SUPPLY OHIO INV. 3285854 3296890	COD	03/18	Misc Box7	280.00	.00
	Account:		0152054020	Amount			280.00	
Vendor Total: G2450							280.00	.00
Vendor: GCINDUSTRI								
03/18/13	01-13-0272	I	GRANT CO INDUSTRIAL DEV. 4TH QUARTER 2012-2013	COD	03/18	N/A	8,452.25	.00
	Account:		0150753140	Amount			8,452.25	

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor Total: GCINDUSTRI							8,452.25	.00
Vendor: GCNEWS GRANT COUNTY NEWS								
03/18/13	01-13-0251	I	INV. 201302	COD	03/18	N/A	171.08	.00
			Account: 0150255390	Amount	131.60			
			Account: 0150154450	Amount	39.48			
03/18/13	01-13-0266	I	ANNUAL RENEWAL	COD	03/18	N/A	31.00	.00
			Account: 0150014450	Amount	31.00			
Vendor Total: GCNEWS							202.08	.00
Vendor: GCSSD GRANT CO. SANITARY SEWER								
03/18/13	01-13-0236	I	OFFICE BATHROOMS	COD	03/18	N/A	30.00	.00
			Account: 0154015780	Amount	30.00			
Vendor Total: GCSSD							30.00	.00
Vendor: GOODYEARTI GOODYEAR TIRE DISTRIBUTORS								
03/18/13	01-13-0260	I	INV. 900807468 90089718	COD	03/18	N/A	982.32	.00
			Account: 0150155920	Amount	982.32			
Vendor Total: GOODYEARTI							982.32	.00
Vendor: I-75SOUTHCH I-75 SOUTH CHRYSLER								
03/18/13	01-13-0285	I	34604	COD	03/18	N/A	4,076.86	.00
			Account: 0150155920	Amount	4,076.86			
Vendor Total: I-75SOUTHCH							4,076.86	.00
Vendor: INTERVET INTERVET, INC								
03/18/13	01-13-0261	I	INV. # 240723304	COD	03/18	N/A	365.93	.00
			Account: 0152054020	Amount	365.93			
Vendor Total: INTERVET							365.93	.00
Vendor: K0400 KY UNIFORMS, INC.								
03/18/13	01-13-0262	I	INV 181968	COD	03/18	N/A	29.95	.00
			Account: 0150154810	Amount	29.95			
Vendor Total: K0400							29.95	.00
Vendor: KMCA KMCA SPRING CONFERENCE								
03/18/13	01-13-0264	I	INV. 1339	COD	03/18	N/A	885.00	.00
			Account: 0150255690	Amount	885.00			
Vendor Total: KMCA							885.00	.00
Vendor: KRPS KY RECREATION & PARK								
03/18/13	01-13-0271	I	REGISTRATION	COD	03/18	N/A	35.00	.00
			Account: 0154015690	Amount	35.00			
Vendor Total: KRPS							35.00	.00
Vendor: M1108 MILLENNIUM BUSINESS								
03/18/13	01-13-0291	I	INV. CNIN088240	COD	03/18	N/A	61.65	.00
			Account: 0152054450	Amount	61.65			
Vendor Total: M1108							61.65	.00
Vendor: M1235 MCR SERVICES								
03/18/13	01-13-0267	I	CUSTODIAL / JUDICIAL	COD	03/18	Misc Box7	2,660.00	.00
			Account: 0150815860	Amount	2,660.00			
Vendor Total: M1235							2,660.00	.00
Vendor: M2701 MARLENES								
03/18/13	01-13-0237	I	PSW MEALS	COD	03/18	Misc Box7	120.00	.00
			Account: 0150814250	Amount	108.00			
			Account: 0150804250	Amount	12.00			
Vendor Total: M2701							120.00	.00
Vendor: M2900 MUNDAY LOCK & SAFE								
03/18/13	01-13-0274	I	2 KEYS	COD	03/18	N/A	5.00	.00

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
			Account: 0150804060	Amount	5.00			
							<hr/>	
							Vendor Total: M2900	5.00 .00
Vendor:	MASTCARD		MASTERCARD					
03/18/13	01-13-0240	I	34425	N/A	03/18	N/A	679.85	.00
			Account: 0150014450	Amount	32.70			
			Account: 0152054020	Amount	46.20			
			Account: 0150255690	Amount	476.36			
			Account: 0154013480	Amount	124.59			
							<hr/>	
							Vendor Total: MASTCARD	679.85 .00
Vendor:	MINUTEMANP		LYNCH ENTERPRISES					
03/18/13	01-13-0247	I	INV. 55849	COD	03/18	Misc Box7	98.18	.00
			Account: 0150254450	Amount	30.00			
			Account: 0150014450	Amount	68.18			
							<hr/>	
							Vendor Total: MINUTEMANP	98.18 .00
Vendor:	N0100		NKY AREA DEVELOPMENT DIST.					
03/18/13	01-13-0241	I	INV 5145-001	COD	03/18	N/A	5,944.59	.00
			Account: 0191005530	Amount	5,944.59			
							<hr/>	
							Vendor Total: N0100	5,944.59 .00
Vendor:	NEALDAVID		DAVID NEAL					
03/18/13	01-13-0269	I	CLOCK MAINTENANCE	COD	03/18	Misc Box7	85.00	.00
			Account: 0150803330	Amount	85.00			
							<hr/>	
							Vendor Total: NEALDAVID	85.00 .00
Vendor:	O0248		OWEN COUNTY ANIMAL CLINIC					
03/18/13	01-13-0242	I	VOUCHER	COD	03/18	N/A	57.00	.00
			Account: 0152053850	Amount	57.00			
							<hr/>	
							Vendor Total: O0248	57.00 .00
Vendor:	OWENELECTR		OWEN ELECTRIC COOPERATIVE					
03/18/13	01-13-0252	I	SIRENS AT WARSAW ROAD	COD	03/18	N/A	27.69	.00
			Account: 0151355820	Amount	27.69			
							<hr/>	
							Vendor Total: OWENELECTR	27.69 .00
Vendor:	POSTMASTER		POSTMASTER					
03/18/13	01-13-0254	I	ROLL OF STAMPS	COD	03/18	N/A	46.00	.00
			Account: 0152054450	Amount	46.00			
							<hr/>	
							Vendor Total: POSTMASTER	46.00 .00
Vendor:	PROSOURCE		CINCINNATI COPIERS, INC.					
03/18/13	01-13-0248	I	INV 409014	COD	03/18	N/A	153.60	.00
			Account: 0152124450	Amount	5.80			
			Account: 0150014450	Amount	113.65			
			Account: 0150154450	Amount	34.15			
							<hr/>	
							Vendor Total: PROSOURCE	153.60 .00
Vendor:	R2000		GENESIS INVESTMENTS INC.					
03/18/13	01-13-0290	I	PSW MEALS	COD	03/18	N/A	11.35	.00
			Account: 0150804250	Amount	11.35			
							<hr/>	
							Vendor Total: R2000	11.35 .00
Vendor:	ROYTAILORU		ROY TAILORS UNIFORM CO. INC					
03/18/13	01-13-0286	I	CUSTOMER # 970794	COD	03/18	N/A	544.77	.00
			Account: 0150154810	Amount	544.77			
							<hr/>	
							Vendor Total: ROYTAILORU	544.77 .00
Vendor:	S.N.I.P.		KY. HUMANE SOCIETY ANIMAL					
03/18/13	01-13-0238	I	INV 34711	COD	03/18	N/A	1,119.50	.00
			Account: 0152053850	Amount	1,119.50			

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor Total: S.N.I.P.							1,119.50	.00
Vendor: S0124			SYLVIA'S PIZZA					
03/18/13	01-13-0239	I	PSW MEALS	COD	03/18	N/A	66.00	.00
	Account: 0150804250		Amount	66.00				
Vendor Total: S0124							66.00	.00
Vendor: S7700			SWANA					
03/18/13	01-13-0270	I	CERTIFICATION RENEWAL	COD	03/18	N/A	200.00	.00
	Account: 0152125690		Amount	200.00				
Vendor Total: S7700							200.00	.00
Vendor: SILGASDRYR			SILGAS-DRY RIDGE					
03/18/13	01-13-0253	I	ACCT. # 028-38664-7	COD	03/18	N/A	19.50	.00
	Account: 0150804060		Amount	19.50				
Vendor Total: SILGASDRYR							19.50	.00
Vendor: SIMPLEXGRI			SIMPLEXGRINNELL LP					
03/18/13	01-13-0265	I	INV. 76001988	COD	03/18	Misc Box7	336.00	.00
	Account: 0150815880		Amount	336.00				
Vendor Total: SIMPLEXGRI							336.00	.00
Vendor: STAPLCREDI			STAPLES CREDIT PLAN					
03/18/13	01-13-0292	I	34473 34426 34276	COD	03/18	N/A	927.53	.00
	Account: 0150014450		Amount	320.29				
	Account: 0154054450		Amount	137.97				
	Account: 0152054450		Amount	11.58				
	Account: 0152124450		Amount	184.36				
	Account: 0153155480		Amount	92.94				
	Account: 0153154450		Amount	180.39				
Vendor Total: STAPLCREDI							927.53	.00
Vendor: STELIZABET			ST. ELIZABETH HEALTH CARE					
03/18/13	01-13-0249	I	EAP	COD	03/18	N/A	281.25	.00
	Account: 0194002030		Amount	281.25				
Vendor Total: STELIZABET							281.25	.00
Vendor: T4838			TRI-STATE ELEVATOR, INC.					
03/18/13	01-13-0244	I	INV. 13-0233	COD	03/18	N/A	419.06	.00
	Account: 0150803520		Amount	419.06				
Vendor Total: T4838							419.06	.00
Vendor: UCAN			UCAN NONPROFIT					
03/18/13	01-13-0287	I	SPAY/NEUTER CLINIC	COD	03/18	N/A	1,146.00	.00
	Account: 0152053850		Amount	1,146.00				
Vendor Total: UCAN							1,146.00	.00
Vendor: VOYAGERFLE			VOYAGER FLEET SYSTEMS INC					
03/18/13	01-13-0255	I	PETROLEUM	COD	03/18	N/A	7,626.07	.00
	Account: 0152054550		Amount	216.96				
	Account: 0150804550		Amount	327.66				
	Account: 0150814550		Amount	49.96				
	Account: 0154014550		Amount	128.45				
	Account: 0150154550		Amount	6,707.98				
	Account: 0152124550		Amount	195.06				
Vendor Total: VOYAGERFLE							7,626.07	.00
Vendor: W0003			WILLIAMSTOWN KIWANIS					
03/18/13	01-13-0263	I	INV. 1012	COD	03/18	N/A	110.00	.00
	Account: 0154015690		Amount	110.00				
Vendor Total: W0003							110.00	.00

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor: W13576 ALL PET'S ANIMAL CLINIC INC								
03/18/13	01-13-0288	I	INV. # 96551	COD	03/18	N/A	57.00	.00
	Account: 0152053850		Amount	57.00				
Vendor Total: W13576							57.00	.00
Vendor: WESTCOCONS WESTCO CONSULTING, INC.								
03/18/13	01-13-0243	I	INV. 1564	COD	03/18	N/A	1,462.50	.00
	Account: 0150573180		Amount	1,462.50				
Vendor Total: WESTCOCONS							1,462.50	.00
Report Total:							47,909.19	.00

*** Report Options ***

Vendors: ALL

Invoice Dates: 03/18/2013 to 03/18/2013

Invoice Type: ALL

Invoice Status: ALL

Dates Entered: ALL

*** End of Report ***

GRANT COUNTY FISCAL COURT
Open Invoice Report
As of March 14, 2013

Invoice Number	Invoice Date	Description	Due Date	Original Amount	Amount Paid	Discount Available	Balance Remaining
Vendor: AIRGAS		AIRGAS USA, LLC					
02-13-0095	03/19/13	TANK RENTAL	03/19/13	76.41	.00	.00	76.41
		Vendor Total: AIRGAS		76.41	.00	.00	76.41
Vendor: BOBSUMEREL		BOB SUMEREL TIRE CO., INC					
02-13-0088	03/19/13	TIRES FOR ROLLER	03/19/13	580.00	.00	.00	580.00
		Vendor Total: BOBSUMEREL		580.00	.00	.00	580.00
Vendor: C0145		CITY OF DRY RIDGE					
02-13-0082	03/19/13	WATER BILL HOPPERTON LN	03/19/13	45.32	.00	.00	45.32
		Vendor Total: C0145		45.32	.00	.00	45.32
Vendor: C0300		CINCINNATI BELL TELEPHONE					
02-13-0092	03/19/13	PHONE BILLING	03/19/13	46.05	.00	.00	46.05
		Vendor Total: C0300		46.05	.00	.00	46.05
Vendor: CINTASCORP		CINTAS CORPORATION #312					
02-13-0081	03/19/13	UNIFORM RENTAL	03/19/13	460.42	.00	.00	460.42
		Vendor Total: CINTASCORP		460.42	.00	.00	460.42
Vendor: JEDINGER&S		J EDINGER & SON INC					
02-13-0084	03/19/13	REPAIR PARTS	03/19/13	99.70	.00	.00	99.70
		Vendor Total: JEDINGER&S		99.70	.00	.00	99.70
Vendor: L3375		LIMESTONE FARM LAWN WORKSITE					
02-13-0086	03/19/13	PART FOR TRACTOR	03/19/13	73.28	.00	.00	73.28
		Vendor Total: L3375		73.28	.00	.00	73.28
Vendor: L6438		LYKINS OIL COMPANY					
02-13-0094	03/19/13	FUEL JAN - MARCH	03/19/13	14,152.61	.00	.00	14,152.61
		Vendor Total: L6438		14,152.61	.00	.00	14,152.61
Vendor: LEXTRUCKSA		LEXINGTON TRUCK SALES INC					
02-13-0085	03/19/13	REPAIR PARTS	03/19/13	656.53	.00	.00	656.53
		Vendor Total: LEXTRUCKSA		656.53	.00	.00	656.53
Vendor: OWENELECTR		OWEN ELECTRIC COOPERATIVE					
02-13-0096	03/19/13	125907,141406,165696	03/19/13	805.53	.00	.00	805.53
		Vendor Total: OWENELECTR		805.53	.00	.00	805.53
Vendor: S3800		ST. ELIZABETH EMPLOYEE					
02-13-0083	03/19/13	EAP PROGRAM	03/19/13	50.00	.00	.00	50.00
		Vendor Total: S3800		50.00	.00	.00	50.00
Vendor: SECHRESTG		SECHREST GARAGE CO INC.					
02-13-0090	03/19/13	WRECKER SERVICE	03/19/13	550.00	.00	.00	550.00
		Vendor Total: SECHRESTG		550.00	.00	.00	550.00
Vendor: SOUEASTEQU		SOUTHEASTERN EQUIP CO INC					
02/13/0087	03/19/13	REPAIR PARTS	03/19/13	189.70	.00	.00	189.70
		Vendor Total: SOUEASTEQU		189.70	.00	.00	189.70
Vendor: STEBUSINES		ST ELIZABETH BUSINESS HEALTH					

**GRANT COUNTY FISCAL COURT
Open Invoice Report
As of March 14, 2013**

Invoice Number	Invoice Date	Description	Due Date	Original Amount	Amount Paid	Discount Available	Balance Remaining
02-13-0091	03/19/13	DRUG TESTING	03/19/13	128.00	.00	.00	128.00
Vendor Total: STEBUSINES				128.00	.00	.00	128.00
Vendor: VOYAGERFLE		VOYAGER FLEET SYSTEMS INC					
02-13-0093	03/19/13	PETROLEUM	03/19/13	1,242.77	.00	.00	1,242.77
Vendor Total: VOYAGERFLE				1,242.77	.00	.00	1,242.77
Vendor: WHAYNESUPP		WHAYNE SUPPLY CO					
02-13-0089	03/19/13	REPAIR PARTS	03/19/13	1,993.77	.00	.00	1,993.77
Vendor Total: WHAYNESUPP				1,993.77	.00	.00	1,993.77

* These invoices are on hold.

Report Total:	Invoices	21,150.09
	Open Credits	.00
	Less Discounts Available	.00
	Net Balance Due	21,150.09

*** Report Options ***

Vendors: ALL
 Invoice Dates: 03/19/2013 to 03/19/2013
 Status: All
 Accounts: ALL
 As Of: Current Date (03/14/2013)

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vendor: BEAGLE		TONYA BEAGLE						
03/20/13	03-13-0080	I	REIMBURSEMENT	COD	03/20	N/A	16.90	.00
	Account: 0351015920		Amount	16.90				
Vendor Total: BEAGLE							16.90	.00
Vendor: C0300		CINCINNATI BELL TELEPHONE						
03/20/13	03-13-0076	I	LANDLINES	COD	03/20	N/A	458.83	.00
	Account: 0351015730		Amount	458.83				
Vendor Total: C0300							458.83	.00
Vendor: CBM5710		CBM MANAGED SERVICES						
03/20/13	03-13-0077	I	INV. # 57313 57508	COD	03/20	N/A	12,346.04	.00
	Account: 0351014250		Amount	12,346.04				
Vendor Total: CBM5710							12,346.04	.00
Vendor: CINTAS FIR		CINTAS FIRE PROTECTION						
03/20/13	03-13-0086	I	ANNUAL ALARM MONITORING	COD	03/20	N/A	395.00	.00
	Account: 0351013330		Amount	395.00				
Vendor Total: CINTAS FIR							395.00	.00
Vendor: CINTASCORP		CINTAS CORPORATION #312						
03/20/13	03-13-0072	I	CUSTODIAL	COD	03/20	N/A	85.86	.00
	Account: 0351014110		Amount	85.86				
Vendor Total: CINTASCORP							85.86	.00
Vendor: DUKEENERGY		DUKE ENERGY						
03/20/13	03-13-0073	I	UTILITIES	COD	03/20	N/A	3,481.76	.00
	Account: 0351015830		Amount	3,481.76				
Vendor Total: DUKEENERGY							3,481.76	.00
Vendor: ECOLAB		ECOLAB						
03/20/13	03-13-0074	I	INV. # 1162641	COD	03/20	N/A	720.16	.00
	Account: 0351014530		Amount	720.16				
Vendor Total: ECOLAB							720.16	.00
Vendor: H0025		HELO IT, LLC						
03/20/13	03-13-0081	I	SAP OFFICE	COD	03/20	Misc Box7	1,491.12	.00
	Account: 0351013480		Amount	1,491.12				
Vendor Total: H0025							1,491.12	.00
Vendor: I-75SOUTH C		I-75 SOUTH CHRYSLER						
03/20/13	03-13-0079	I	FILTERS	COD	03/20	N/A	45.00	.00
	Account: 0351015920		Amount	45.00				
Vendor Total: I-75SOUTH C							45.00	.00
Vendor: MASTCARD		MASTERCARD						
03/20/13	03-13-0075	I	SAP & TRAINING	N/A	03/20	N/A	1,373.43	.00
	Account: 0351013480		Amount	1,204.81				
	Account: 0391005690		Amount	168.62				
Vendor Total: MASTCARD							1,373.43	.00
Vendor: NWTC		NORTHEAST WISCONSIN						
03/20/13	0313-0084	I	TRAINING FOR	COD	03/20	N/A	175.00	.00
	Account: 0391005690		Amount	175.00				
Vendor Total: NWTC							175.00	.00
Vendor: S0309		STANARD & ASSOCIATES, INC.						
03/20/13	03-13-0082	I	TRAINING SUPPLIES	COD	03/20	N/A	51.50	.00
	Account: 0351015990		Amount	51.50				
Vendor Total: S0309							51.50	.00
Vendor: S8368		STAPLES ADVANTAGE						
03/20/13	03-13-0083	I	34593 3443734460	COD	03/20	N/A	2,480.36	.00

03/15/13
12:27PM

GRANT COUNTY FISCAL COURT
Invoice Entry List (Detail)

Invoice Date	Invoice Number	Type	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
	Account: 0351013480		Amount				250.50	
	Account: 0351014530		Amount				450.32	
	Account: 0351014450		Amount				1,116.17	
	Account: 0351014110		Amount				663.37	
Vendor Total: S8368							2,480.36	.00
Vendor: VOYAGERFLE	VOYAGER FLEET SYSTEMS INC							
03/20/13	03-13-0078	I	PETROLEUM	COD	03/20	N/A	471.10	.00
	Account: 0351014550		Amount				471.10	
Vendor Total: VOYAGERFLE							471.10	.00
Vendor: Z0465	SANDY ZAVODNY							
03/20/13	03-13-0085	I	REIMBURSEMENT	COD	03/20	N/A	21.18	.00
	Account: 0351015920		Amount				21.18	
Vendor Total: Z0465							21.18	.00
Report Total:							23,613.24	.00

*** Report Options ***

Vendors: ALL

Invoice Dates: 03/20/2013 to 03/20/2013

Invoice Type: ALL

Invoice Status: ALL

Dates Entered: ALL

*** End of Report ***

Judge/Executive Darrell L. Link presented for review the Animal Control Officer's report for the month of February 2013. No-Action-Is-Required.



GRANT COUNTY ANIMAL SHELTER

218 BARNES RD, WILLIAMSTOWN, KY 41097
 (859) 824-9403 * FAX (859) 824-9402

WWW.GRANTCOUNTY.KY.GOV * EMAIL ANIMALSHELTER@GRANTCO.ORG

MAGISTRATES: RICHARD AUSTIN 1ST DISTRICT * BRIAN LINDER 2ND DISTRICT * BOBBY YOUNG 3RD DISTRICT

Grant County Animal Shelter Report

Dogs

<i>Month</i>	<i>February 2013</i>	
Current Residents	24	
Dogs Picked Up	12	
Owner Give Up	24	
Stray Turn In	16	Total in 52
Adopted	21	
Claimed by Owner	3	
Sent To Rescues	16	
Euthanized Aggressive	3	
Incapacitated	3	
Fostered	0	
Complaints	40	Total Out 46

Cats

<i>Month</i>	<i>February 2013</i>	
Current Residents	11	
Owner Give Up	23	
Stray Turned in	4	Total in 29
Dead on Arrival	0	
Picked up	2	
Adopted	17	
Euthanized	0	
Incapacitated	11	
Feral	1	
Claimed by Owner	0	
Fostered	0	
Sent To Rescues	0	Total out 29

Number of Visitors: 252

Respectfully submitted by, Grant County Shelter Director Marsha Chaney

Finance Officer Connie M. Ellington * County Treasurer Peggy Updike * Community Service Vanessa Rose
 Solid Waste Coordinator Bryan Miles * Parks Director Tabatha Clemons * Finance Administrator Pat Conrad
 Road Supervisor Steve Tatum * Building Inspector Terry Conrad * Animal Shelter Director Marsha Chaney

Judge/Executive Darrell L. Link presented for review and approval the Recommendation of the Grant County Planning Commission for a Zone Change for applicant John Dawalt and presented for a First Reading, Ordinance No. 03-2013-664 relating to an Amendment to the Grant County Zoning Map for said applicant, along with the Notice to run in the local paper showing a Second Reading to be held on April 1st 2013, at 7:00 P.M. or as soon thereafter as possible.

Motion of Wanda Hammons, seconded by Bobby Young, to accept the recommendation and approve the First Reading of Ordinance No. 03-2013-664 relating to an Amendment to the Grant County Zoning Map for said applicant, along with the Notice to run in the local paper showing a Second Reading to be held on April 1st 2013, at 7:00 P.M. or as soon thereafter as possible.

The following votes were taken: Bobby Young, Magistrate 3rd District, votes, yes; Richard Austin, Magistrate 1st District, votes, yes; Wanda Hammons, Magistrate 2nd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

NOTICE

The Grant County Fiscal Court will hold the second reading of Ordinance No. 03-2013-664 relating to an Amendment to the Grant County Zoning Map in the Grant County Circuit Court Room, Second Floor-Grant County Courthouse, 101 North Main Street, Williamstown, Kentucky 41097, on Monday, April 01, 2013, at 7:00 PM or as soon thereafter as possible. All interested citizens are invited to attend the second reading of this Ordinance.

This Ordinance changes the present zoning classification of Agricultural One (A-1) to a Zoning Classification of Residential One-A (R-1-A) on a (one) 1.0001 Acre site generally located at 4485 Dixie Highway, Grant County, Kentucky, and more particularly described in Deed Book 157, Page No. 114 (as supplied by the applicant) as recorded in the Grant County Clerk's Office, owned by John Dawalt, applicant.

A copy of the proposed Ordinance may be seen in the Office of the County Judge/Executive during normal business hours.

Dated this the 18th day of March, 2013.

ATTEST:



PAT CONRAD
FISCAL COURT CLERK



DARRELL L. LINK
GRANT COUNTY JUDGE/EXECUTIVE

ORDINANCE NO. 03-2013-664
AN ORDINANCE RELATING TO AN AMENDMENT TO
THE GRANT COUNTY ZONING MAP

WHEREAS application has been made to the Grant County Planning and Zoning Commission for an amendment to the official Grant County Zoning Map; and

WHEREAS all fees relating to the application have been properly paid to the Grant County Planning and Zoning Commission as same relate to this application; and

WHEREAS all posting and advertising requirements necessary to the application filed herein have been properly made or performed; and

WHEREAS public hearing has been held with all interested parties being afforded opportunity to appear in person or by counsel and voice their position as relates to this application; and

WHEREAS the Grant County Planning Commission, a quorum then being present, vote to recommend the approval of said application; NOW, THEREFORE,

BE IT ORDAINED by the Fiscal Court of the County of Grant, Commonwealth of Kentucky, that the Grant County Zoning Map be amended to reflect that the zoning of the following parcel of land, to wit:

A 1.0001 acre site generally located at 4485 Dixie Hwy, Grant County, Kentucky, and more particularly described in Deed Book 157, Page No.114 ; (as supplied by the applicant) as recorded in the Grant County Clerk's office.

Be changed from its' present zoning classification of Agricultural One (A-1) to a zoning classification of Residential-One-A (R-1-A).

Introduced, recorded and ordered published by the Grant County Fiscal Court on the _____ day of _____, 2013.

Adopted by the Grant County Fiscal Court at its' meeting on the _____ day of _____, 2013. and, on said occasion signed in open session by the County Judge Executive as evidence of his approval and affirmative vote of the Grant County Fiscal Court, attested under seal by the Grant County Fiscal Court Clerk and declared to be in full force and effect by its' passage and recordation of same.

ATTEST: _____

Patricia Conrad
Fiscal Court Clerk

Darrell L. Link
Grant County Judge/Executive

Resolution GRANT – 00-01-13

A RESOLUTION OF THE GRANT COUNTY PLANNING COMMISSION RECOMMENDING APPROVAL FOR A REQUEST OF JOHN DAWALT FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM AGRICULTURAL ONE (A-1) TO RESIDENTIAL ONE-A (R-1A) ON A 1.0001 ACRE SITE LOCATED AT 4485 DIXIE HWY, GRANT COUNTY, KENTUCKY, AND PROVIDING THE RECOMMENDATION BE FORWARDED TO THE GRANT COUNTY FISCAL COURT, WILLIAMSTOWN, KENTUCKY.

WHEREAS, the Grant County Planning Commission received a request for a Zoning Map Amendment to the Grant County Zoning Map and such Zoning Map Amendment being a zone change from Agricultural One (A-1) to Residential One A (R-1A) on a 1.0001 acre site located at 4485 Dixie Hwy., Grant County, Kentucky which is more particularly described as attached; and,

WHEREAS, the Grant County Planning Commission as the planning unit for the incorporated and unincorporated areas of Grant County, Kentucky, was requested to and has conducted a Public Hearing serving as a due process trial-type hearing and made findings recommending approval, for the Zoning Map Amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY PLANNING COMMISSION AS FOLLOWS:

SECTION I

That the request for a Zoning Map Amendment for the real estate which is more particularly described below shall be and is hereby recommended for approval this Zoning Map Amendment being a zone change from Agricultural One (A-1) to Residential One A (R-1A) on a 1.0001 acre site located at 4485 Dixie Hwy., Grant County, Kentucky. The real estate which is the subject of this request for a Zoning Map Amendment in an Agricultural One (A-1) zone is more particularly described as a part of DEED BOOK NO. 157 PAGE NO. 114; (as supplied by the applicant) recorded in the Grant County Clerk's office.

SECTION II

That as a basis for the recommendation of approval for a Zoning Map Amendment request are the findings of fact and conditions of the Grant County Planning Commission as set forth in its minutes and official records for this request shall be and are hereby incorporated by reference as if fully set out in this Resolution.

The Commission recommended approval for this request based findings of fact as set forth: The Commission finds that the request for a Zoning Map Amendment from Agricultural One (A-1) to Residential One A (R-1A) on a 1.0001 acre site located at 4485

Dixie Hwy., Grant County, Kentucky is in conformance with the of the Grant County Comprehensive Plan.

SECTION III

That a copy of this Resolution recommending approval for a Zoning Map Amendment for a zone change from Agricultural One (A-1) to Residential One A (R-1A) on 1.0001 acre site located at 4485 Dixie Hwy., Grant County, Kentucky, having jurisdiction over the property for its action on the recommendation of the Grant County Planning Commission.

PASSED AND APPROVED ON THIS 28th , DAY OF January 2013.

APPROVED:

**JOHN LAWRENCE
CHAIRMAN**

ATTEST:

PLANNING ADMINISTRATOR

GRANT COUNTY PLANNING COMMISSION

101 NORTH MAIN STREET
GRANT COUNTY COURTHOUSE, ROOM 14
WILLIAMSTOWN, KENTUCKY 41097

PHONE: 859.824.7770
FAX: 859.824.7796
WWW.GRANTCOUNTY.KY.GOV/GCPC

March 4 2012

To: Grant County Fiscal Court
From: Grant County Planning Commission
Re: Map Amendment

The following is the portion of the Meeting Minutes from the January 28th 2013, Planning Commission meeting in regards to the above-mentioned item.

Minutes have been approved.

ITEM 3: MAP AMENDMENT – JOHN DAWALT

APPLICANT: JOHN DAWALT

GENERAL LOCATION: 4485 Dixie Hwy

REQUEST: A-1 to R-1A

Chairman John Lawrence declared the public hearing open and asked if all fees were paid and notices given. Becky Ruholl stated that fees were paid and notices given.

Howard Brewer removed himself from discussion and voting because his family is involved.

John Dawalt stated that the request was to rezone 1 acre so that he could separate the house from the rest of the farm.

Chairman John Lawrence asked if anyone wished to speak for or against the request. No one spoke for or against the request.

Chairman John Lawrence declared the public hearing closed.

Nakita Moya of Kriss Lowery and Associates presented the staff report. (see file for complete report). Ms. Moya stated the recommendation was approval of the requested map amendment based on the fact that the request is in compliance with all appropriate city and county regulations.

Marvin Faulkner made a motion to recommend to the Fiscal Court approval of the requested map amendment, based on the fact that the request is in compliance with all appropriate city and county regulations., Dan Bates seconded the motion. A roll call vote was taken: Marlon Kinsey: yes, Marvin Faulkner: yes, Pike Caskey: yes, Howard Brewer: abstained, Clay Parks: yes, Carl King: yes, Dan Bates: yes, Tony Ashcraft: yes. Motion passes.

If you should need any further information concerning this matter, please call the office at 824-7770.

---Grant County Planning Commission

JOHN LAWRENCE, CHAIRMAN * MARLON KINSEY, VICE CHAIRMAN
MARVIN FAULKNER, SECRETARY * PIKE CASKEY, TREASURER
TONY ASHCRAFT * DAN BATES * DARREN BILLITER * VERNON WEBSTER
CARL KING * NANCY DULEY * HOWARD BREWER JR * DR. CLAY PARKS

File Dec 17

APPLICATION FOR AMENDMENT TO THE ZONING MAP

Case #: _____

DATE SUBMITTED _____

APPLICANT'S NAME John Dawalt

MAILING ADDRESS OF APPLICANT 910 Knoxville Road

ADDRESS OF PROPERTY 4485 Dixie Highway Dry Ridge 41035

PHONE 859-824-6115

ACREAGE: 1.0001 UPDATED SURVEY YES; _____ NO

ROAD FRONTAGE (FT.): 159.36

A Part Description of property under consideration: (Attach legal description)
Deed book 157, Page # 114

PRESENT ZONING A-1 (AGRICULTURAL-ONE ZONE)

REQUESTED ZONING CHANGE R-1-A (RESIDENTIAL-ONE-A ZONE)
(A concept development plan must be submitted with all zone change request except for Agriculture zones.)

In considering action upon this request, the Planning Commission will base its decision pursuant to KRS 100.213 (1) on one or more of the following findings: *(Please Circle)*

1. That the requested zoning classification is in agreement with the adopted Comprehensive Plan of Grant County, Kentucky.
2. That the original zoning classification is inappropriate or improper.
3. That there has been major changes of an economic, physical, or social nature which were not anticipated in the adopted Comprehensive Plan or Land Use Plan and which has substantially altered the basic character of the property or neighborhood in question.

In order that the Planning Commission may act upon this application, the applicant shall provide the following pertinent information: (If additional space is required, please attach a separate sheet.)

1. How will the proposed amendment conform to the Comprehensive Plan? Does

NOT AFFECT THE PLAN - EXISTING HOUSE HAS BEEN IN AREA FOR YEARS

2. Why is the existing zoning classification of the property in question, inappropriate or improper? _____

N/A

3. What major economic, physical, or social changes, if any have occurred in the vicinity of the property in question that were not anticipated in the Comprehensive Plan and have substantially altered the basic character of the area, which make the proposed amendment to the zoning map, appropriate?

A. List and describe such changes: NO MAJOR CHANGES

B. Describe how said changes were not anticipated in the adopted Comprehensive Plan: N/A

C. Describe how said changes altered the basic character of the area: N/A

D. Describe and identify the appropriateness of proposed zoning map amendment in conjunction with said changes: SAID LOT IS NEXT TO A 1/2 ACRES HOUSE & LOT THAT IS GRAND FATHERED IN. THIS IS AN EXISTING HOUSE THAT HAS BEEN ON THE PLAN FOR MANY YEARS

Name and address of all abutting property owners and those on the other side of the road or street as supplied by the Property Valuation Administrator's office: (If additional space is required, attach a separate sheet.) **if the property being rezoned is being split from a larger tract of land you must include names of addresses adjoining the ENTIRE parent tract not just the parcel being subdivided.** (List of adjoining property owners must be supplied by the Property Valuation Administrator's office.)

NAME	ADDRESS
<u>Richard Turley</u>	<u>4495 Dixie Highway, Dry Ridge, Ky</u>
<u>Marshall Kinsey</u>	<u>4505 Dixie Highway Dry Ridge Ky</u>
<u>Clay Ammerman</u>	<u>? Old Lexington Park, Dry Ridge, Ky (PO BOX 133) Dry Ridge, Ky 41055</u>

SUMMARY OF INTENDED LAND USE: TO SELL HOUSE & ONE ACRE FOR RESIDENTIAL PURPOSES.

A fee of \$ _____ is required, of which no part shall be returnable to the applicant.

I do hereby certify that the information provided herein is both complete and accurate, to the best of my knowledge, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

Signature of Applicant (s) Joh Dawalt

I hereby depose and say under the penalties of perjury that all of the statements contained in or submitted with this application are true.

Joh Dawalt
Owner's or Duly Authorized Legal Agent's
Signature

City of Williamstown

County of Giant

Commonwealth of Kentucky

Subscribed and sworn to before me this the 17 day of
December 2012.

BY: Joh. B. Dawalt

Sub. B. Dawalt
Notary Public

My Commission expires 6-11-2014

LEGAL DESCRIPTION

1.0001 ACRES

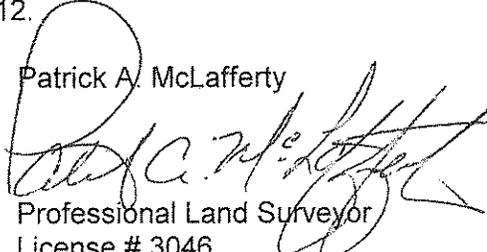
Lying and being in Grant County, Kentucky on the West side of US Hwy 25, 0.35 miles South of Bannister Pike and more particularly described as follows to-wit:

Unless other wise stated, any monument referred to as an iron pin set is a ½" iron rebar 18" in length with a pink plastic cap stamped, P.L.S. 3046. All bearings stated herein are referenced to East line of the parent tract, Deed Book 157, Page 114.

BEGINNING at an iron pin found (no cap) in the West right of way (30') of US Hwy 25 and a corner to Richard Turley (DB. 156, PG. 502); thence with said right of way, N 15 degrees 30 minutes 00 seconds W -- 159.36 feet to an iron pin set; thence leaving said right of way and with three new made lines partitioning the grantors property, S 76 degrees 21 minutes 47 seconds W -- 273.50 feet to an iron pin set; thence S 15 degrees 30 minutes 00 seconds E -- 159.36 feet to an iron pin set; thence N 76 degrees 21 minutes 47 seconds E -- 73.59 feet to an iron pin found (no cap), a corner to Richard Turley (DB. 156, PG. 502); thence with the line of Turley, N 76 degrees 21 minutes 47 seconds E -- 199.91 feet to the place of beginning containing 1.0001 acres more or less exclusive of all other right of ways and easements of record.

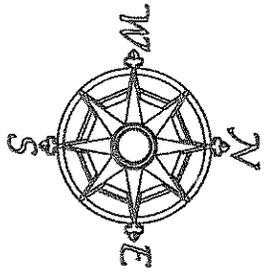
The above description is in accordance with a survey made by Patrick A. McLafferty, P.L.S. 3046 on the 11th day of December, 2012.

Patrick A. McLafferty


Professional Land Surveyor
License # 3046



This being a part of the same property as described and recorded in Deed Book 157, Page 114 in the Grant County Court Clerk's Records in Williamstown, Ky.



BASIS OF BEARING
 THE EAST LINE OF THE PARENT TRACT
 DEED BOOK 157, PG. 114,
 S 15 DEGREES 30 MINUTES 00 SECONDS E

APPROVED FOR RECORDING PURPOSES BY THE
 GRANT COUNTY PLANNING AND ZONING COMMISSION

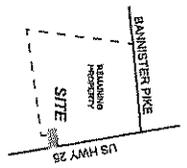
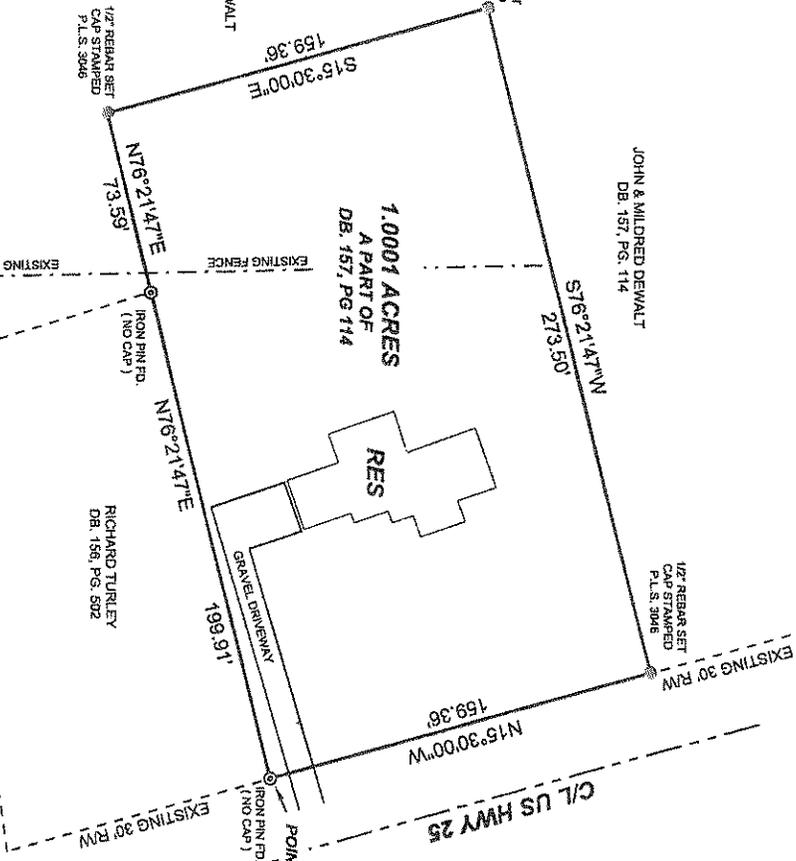
ZONING ADMINISTRATOR _____ DATE _____

I HEREBY CERTIFY THAT THE SURVEY AS SHOWN ON THIS PLAT
 WAS PERFORMED BY ME BY THE METHOD OF RANDOM TRAVERSE
 WITH SIDESHOTS. THE UNADJUSTED PRECISION OF THE TRAVERSE
 EXCEEDS ± 10,000 AND WAS NOT ADJUSTED. THIS SURVEY
 REPRESENTS A BOUNDARY SURVEY AND MEETS OR EXCEEDS THE
 MINIMUM STANDARDS FOR A URBAN SURVEY AND COMPLIES WITH
 207 KAR 18.150

Patrick A. McLafererty
 PATRICK A. McLAFFERTY, P.L.S. 3046 DATE 12/15/12

STATE OF KENTUCKY
 PATRICK A. McLAFFERTY
 3046
 LICENSED PROFESSIONAL
 LAND SURVEYOR

EXISTING FENCE
 MARSHALL & NORMA KINSEY TRUST
 DB. 265, PG. 485



VICINITY MAP
 NOT TO SCALE

PROPERTY LOCATION
 ON THE WEST SIDE OF US HWY 25,
 0.35 MILES SOUTH OF BANNISTER PIKE.

REMAINING ACREAGE & ROAD FRONTAGE
 APPROXIMATELY 108.5 ACRES WITH 3980' OF FRONTAGE

CLIENT
 JOHN DEWALT
 910 KNOXVILLE ROAD
 DRY RIDGE, KY 41035



**SURVEY FOR DESCRIPTION
 A PART OF THE
 JOHN & MILDRED DEWALT PROPERTY**

4485 DIXIE HWY
 DRY RIDGE, KY 41035
 GRANT COUNTY
 DECEMBER 11, 2012
 JOB 11-23-12
 PREPARED BY

PATRICK A. McLAFFERTY
 P.L.S. 3046
 411 FAIRVIEW ROAD
 WILLIAMSTOWN, KY 41097
 (859) 801-7424

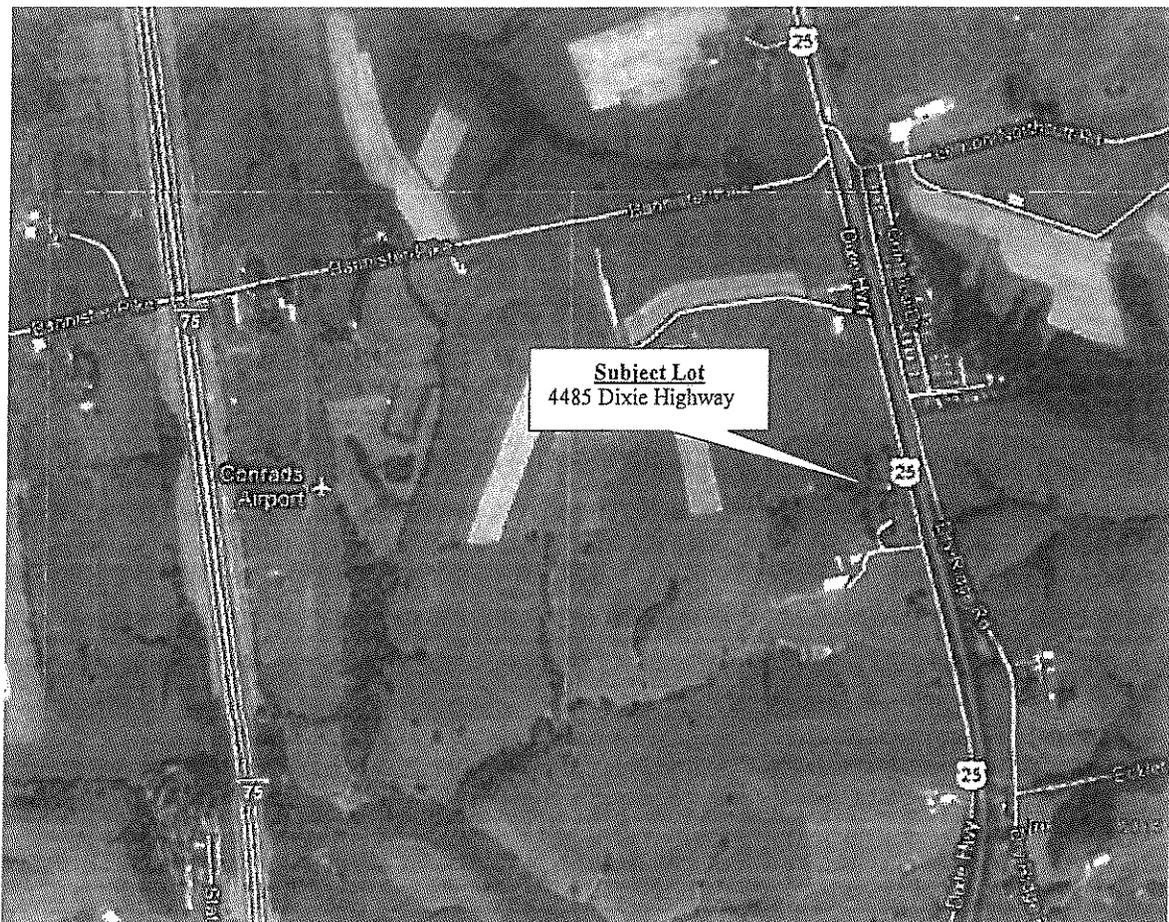
Grant County Planning Commission
101 North Main Street – Williamstown, KY
Staff Report on requested Map Amendment - January 28, 2013
Prepared by: Nikita Moye of Kriss Lowry and Associates Inc.

The applicant: John Dawalt
910 Knoxville Rd.
Dry Ridge, KY 41035

Request: Approval of a Zone Map Amendment from A-1 (Agricultural-One) Zone to R-1-A (Residential-One-A) Zone.

Location of Property: 4485 Dixie Highway Dry Ridge, KY 41035

Acreage: Existing Property– A-1- 109.5 acres
Proposed Map Amendment- R-1-A – 1 acre



OVERVIEW

The property in question is located outside of the Dry Ridge city limits on the west side of US Highway 25. The property is situated in a rural area surrounded by single family housing units. The applicant is proposing to sub-divide from the parent tract that totals 109.5 acres.

The applicant is proposing to create one parcel of land totaling 1 acre according to the survey supplied in the application. The parcel of land in question contains one vacant single-family home. The applicant is requesting that the 1 acre parcel be re-zoned from A-1 to R-1-A. The remaining acreage of the parent tract will be 108.5 acres and is currently zone A-1.

Existing Zoning

A-1 (AGRICULTURAL-ONE) ZONE

The intent of the Agricultural One Zone is to establish and preserve areas for agricultural, horticultural, and low density residential uses without permitting an intensity of development which would require the provision of urban facilities and services or which would have a materially adverse impact upon the vitality, uses, assets or character of any adjacent zone.

- Permitted include but are not limited to: farms of tobacco, fruits; wildlife preserves; forestry activities and retail trade
- Minimum Lot area: 5 acres
- Minimum Lot Width at Building Set-Back Line: 250 feet
- Minimum Front Yard Depth: 50 feet
- Minimum Side Yard Width on each Side of Property: 20 feet (Grant County Zoning Ordinance, 2007)

The remaining parent tract contains one barn and will total 108.5 acres which is in conformance with the minimum lot size of the A-1 Zone.

Requested Zoning (*Positive-Negative*)

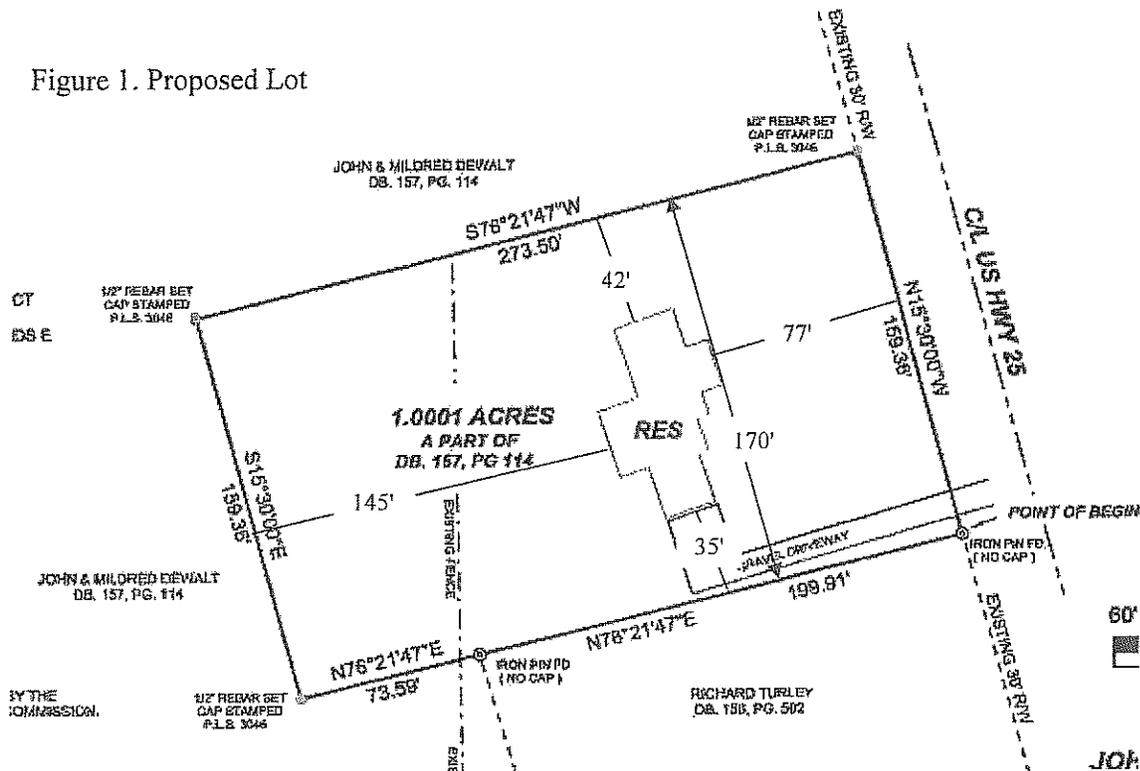
R-1-A (Residential-One-A) Zone

The intent of the Residential-One-A Zone is to permit the establishment of single-family residential units. The lots in this district must have an adequate public or private water supply and must provide a health department approved waste disposal system.

- Permitted uses are: single-family residential dwelling (detached)
- Minimum Lot area: 1 acre
- Minimum Lot Width at Building Set-Back Line: 150 feet
- Minimum Front Yard Depth: 40 feet
- Minimum Side Yard Depth: 20 feet
- Minimum Rear Yard Depth: 25 feet (Planning and Zoning Ordinance for Grant County, KY).

The proposed lot totals 1 acre and contains one single family housing unit. As illustrated in by Figure 1, the width of the lot at the building setback line is 170 feet. The north side yard depth of the property is 42 feet, the south side yard depth is 35 feet. The front yard depth is 77 feet and the rear yard depth is 145 feet. The proposed lot is in conformance with the requirements of the R-1-A Zone.

Figure 1. Proposed Lot



Plat supplied by Patrick A. McLafferty

Farmlands of Statewide Importance

The Comprehensive Plan states that land currently being farmed within the last five years may still be economically productive while land not farmed within the last five years may have lost its utility. There is no evidence to suggest that the property in question has been farmed within the last five years or treated /managed according acceptable farming methods making it unsuitable for productive farming.

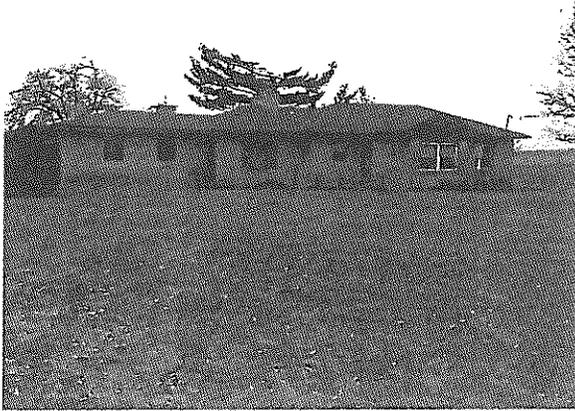
Surrounding Zoning Classification

The lots surrounding the subject property are currently zoned A-1.

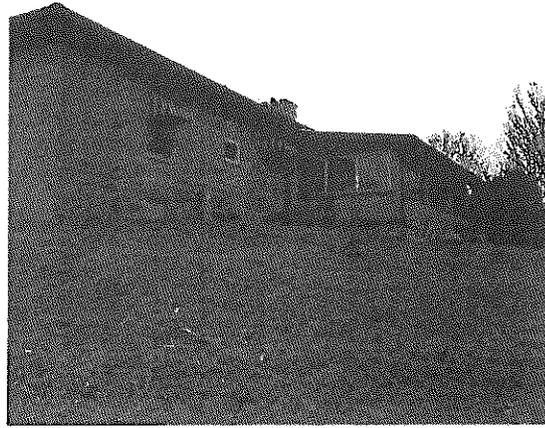
Public Utilities and Infrastructure

The property at this site is currently on septic tank, has access to public water supply and has existing access off of Dixie Highway. A proposal of this scale will not have an significant impact on the existing public utilities and infrastructure serving this site.

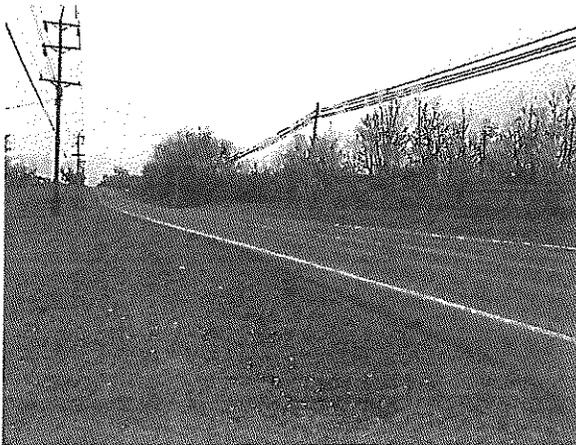
Front View of Lot



Rear View of Lot



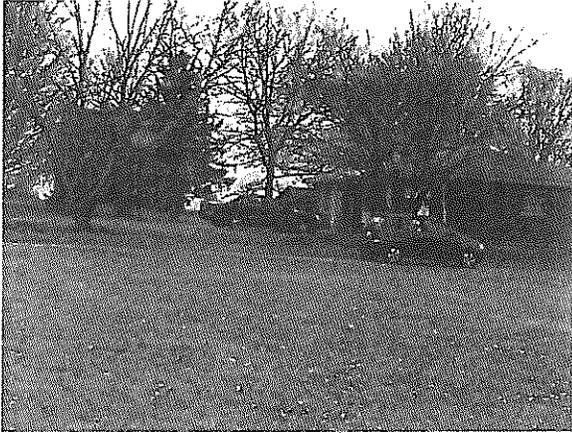
Street View of Dixie Highway



Street View of Dixie Highway



Adjacent Lot



Adjacent Lot



RECOMMENDATION-MAP AMENDMENT

Approval, of the requested Map Amendment based on the following facts:

1. The action will result in one additional parcel of land totaling 1 acre which will not have a significant impact on the surrounding landscape or public utilities and infrastructure.

A sample motion in case:

“Move to recommend to the Grant County Fiscal Court APPROVAL of the requested map amendment based upon the finding that the request is in conformance with the Grant County Comprehensive Plan.” (or based upon findings as presented by the staff)

Judge/Executive Darrell L. Link presented for a motion to void check # 18498 issued to Minuteman Press, dated March 5, 2013, and drawn on the General Fund in the amount of \$61.65, because the check was made payable to the wrong vendor.

Motion of Bobby Young, seconded by Wanda Hammons to void check # 18498 issued to Minuteman Press, dated March 5, 2013, and drawn on the General Fund in the amount of \$61.65, because the check was made payable to the wrong vendor.

The following votes were taken: Bobby Young, Magistrate 3rd District, votes, yes; Richard Austin, Magistrate 1st District, votes, yes; Wanda Hammons, Magistrate 2nd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes, yes.

Judge/Executive Darrell L. Link presented for a motion to Stop payment on check # 18099 issued to Jonathon Thurman, dated November 20, 2012, and drawn on the General Fund in the amount of \$10.00 because the check was never presented for payment and must be presented within 90 days of issue. This check will not be re-issued as the vendor notified the County Clerk that he had not attended the training for election day.

Motion of Bobby Young, seconded by Wanda Hammons, to void check # 18099, issued to Jonathon Thurman, dated November 20, 2012, and drawn on the General Fund in the amount of \$10.00 because the check was never presented for payment and must be presented within 90 days of issue. This check will not be re-issued as the vendor notified the County Clerk that he had not attended the training for election day.

The following votes were taken: Bobby Young, Magistrate 3rd District, votes, yes; Wanda Hammons, Magistrate 2nd District, votes, yes; Richard Austin, Magistrate 3rd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes yes.

Judge/Executive Darrell L. Link presented for a motion to Stop Payment on check #18104 issued to Andrea Ballard-Webster, dated November 20, 2012, and drawn on the General Fund in the amount of \$10.00 because the check was never presented for payment and must be presented within 90 days of issue.

Motion of Bobby Young, seconded by Wanda Hammons, to Stop Payment on check # 18104 issued to Andrea Ballard-Webster, dated November 20, 2012, and drawn on the General Fund in the amount of \$10.00 because the check was never presented for payment and must be presented within 90 days of issue.

The following votes were taken: Bobby Young, Magistrate 3rd District, votes, yes; Richard Austin, Magistrate 1st District, votes, yes; Wanda Hammons, Magistrate 2nd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes yes.

Open Discussion for "Good of the County"

Vanessa Rose, the Community Services Coordinator addressed the court to present an update and to advise the Fiscal Court of the Services that she provides as part of her job. Vanessa works with juvenile offenders by giving them community work projects as an alternative to being incarcerated in a juvenile facility. She worked with 46 children with a total of 1,219 hours and 17 youth worked 468 hours in the Community Garden last year. The Community Garden is a major project which is now in its third year. Last year the garden yielded 238 bushels of vegetables and served 233 families. Some of the partners in the Community Garden are the Vineyard Church, Community Action Commission, Williamstown FFA and FFCLA, the Grant County Extension Service and they are adding Helton Heights and Parkview Manor to get their gardens started again. She stated that she continues to look for treatment alternatives as well.

Vanessa is the Chair of the Community Collaborative and they share resources which ends up saving everybody money. She also participates with the Community Calendar, but it is only as good as the information that they receive. Vanessa manages the county Web Site and has been the Webmaster since 2004. She is in the process of building a new web site and stated that we do use the .gov address because it is free to county entities. She stated that we have complied with the transparency issues for county governments and now put all that information on the web site. She implemented a change in the "IT" department for the county which has produced a reduction in costs and better service.

Vanessa was the Case Manager for helping victims of last March's tornado in Grant County and had 20 cases that she helped. She has also been a coordinator for Habitat of Humanity which is building a house for a Grant County family. That house should be completed in approximately 3 months and needs some skilled labor for finishing construction. In 2010, Vanessa helped to reorganize the Grant County Animal Shelter and it is now very successful and is generating consistent revenue. In 2008, Vanessa helped transition the county's billing system to a more user friendly accounts payable and receivable system. Vanessa serves on the Advisory Board of CMZ, NKCAC, Donate Life, Champions, United Way Leadership Committee Collaborative, Paddle Williamstown, and is a member of the Dry Ridge Presbyterian Church which helped fund the new gardens in 2013.

Judge Link stated that we were being charged \$150.00 per day to incarcerate Juveniles and it was causing a \$150,000.00 shortfall in our budget. But with Vanessa's, hard work and cooperation from the District Judge's, we no longer have those kinds of costs hitting

our budget hard. Magistrate Austin stated that he appreciates all of Vanessa's work.

Mr. David Rose asked that when the County is reading an Ordinance that the said Ordinance be read aloud to the listening audience, so that everyone has a chance to know what the Ordinance states.

Magistrate Wanda Hammons reminded the public that there is a Clean Up Grant County day to be held on March 30, 2013. Magistrate Richard Austin stated that people need to be aware that no large tires such as farm tractor or tractor trailer tires will be picked up.

Vanessa Rose reminded the Magistrates and public that April is Child Abuse Prevention Month and there will be a proclamation coming out regarding that.

Judge Link then reminded the Fiscal Court that there will be a caucus meeting of the Grant County Fiscal Court at 10:30 A.M. on Friday, March 22, 2013, and the next Special meeting of the Grant County Fiscal Court will be on Monday, April 1, 2013, at the Grant County Courthouse at 7:00 P.M.

Motion of Richard Austin, seconded by Wanda Hammons to adjourn until Monday April 1, 2013, at 7:00 P.M.

The following votes were taken: Bobby Young, Magistrate 3rd District, votes, yes; Richard Austin, Magistrate 1st District, votes, yes; Wanda Hammons, Magistrate 2nd District, votes, yes; and Hon. Darrell Link, County Judge/Executive, votes yes.

Grant County Judge Executive
Darrell L. Link