

## **Grant County Fiscal Court Boards & Commissions Application**

**Please check one or more Boards or Commissions on which you may have an interest to serve.**

- ☐ **Grant County Ethics Commission**
- ☐ **Grant County Local Health Department**
- ☐ **Northern Kentucky District Board of Health**
- ☐ **Tax Appeals Board**
- ☐ **Bullock Pen Water District**
- ☐ **Corinth Water District**
- ☐ **Planning & Zoning Commission**
- ☐ **Board of Adjustments**
- ☐ **Kenton County Airport Board**
- ☐ **Grant County Joint Local Industrial Development Authority**
- ☐ **Grant County Sanitary Sewer District**
- ☐ **Grant County Public Library Board**
- ☐ **NKADD Council on Aging**
- ☐ **Grant County District Extension Board**
- ☐ **Tourist & Convention Commission**
- ☐ **109 Board**
- ☐ **E911 Service Fee Appeals**
- ☐ **Grant County Conservation District**

**Personal Information:**

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email Address

How Long Have You Lived in Grant County? \_\_\_\_\_

**Employment, Education, & Qualifications:**

\_\_\_\_\_  
Occupation

\_\_\_\_\_  
Current Employer

\_\_\_\_\_  
Business Address

What High School did you attend? \_\_\_\_\_

Did you Graduate? \_\_\_\_\_

\_\_\_\_\_  
College/University/Other

\_\_\_\_\_  
Major Course of Study/Training

\_\_\_\_\_  
Number of Years Attended

\_\_\_\_\_  
Did you Graduate?

**Please write a Brief Biography of yourself:**

## **References:**

### **Reference 1:**

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**Name**

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**Email**

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**Phone**

### **Reference 2:**

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**Name**

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**Email**

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**Phone**